



**Randolph County**  
**General Election - November 8, 2016**

*Pat Laramore*

**Pat Laramore**  
**County Clerk**

**STATE OF ILLINOIS**

<div align='center' size='10pt' style='font-weight:normal;font-family:Arial;\*>(Vote for ONE)</div>

Proposed addition of Section 11 to Article IX of the Illinois Constitution

<i>Number of Precincts:</i>		37	
<i>Precincts Reporting:</i>		37	
<b>YES</b>		<b>9,085</b>	<b>63%</b>
<b>NO</b>		<b>3,461</b>	<b>24%</b>

**PRESIDENT**

For President And Vice President

<div align='center' size='10pt' style='font-weight:normal;font-family:Arial;\*>(Vote for ONE)</div>

<i>Number of Precincts:</i>		37	
<i>Precincts Reporting:</i>		37	
<b>DONALD J. TRUMP MICHAEL R. PENCE</b>	<b>REP</b>	<b>10,023</b>	<b>69%</b>
<b>HILLARY RODHAM CLINTON TIMOTHY MICHAEL KAINE</b>	<b>DEM</b>	<b>3,439</b>	<b>24%</b>
<b>JILL STEIN AJAMU BARAKA</b>	<b>GRN</b>	<b>135</b>	<b>1%</b>
<b>GARY JOHNSON BILL WELD</b>	<b>LIB</b>	<b>490</b>	<b>3%</b>
<b>MARSHALL ROY SCHOENKE JAMES CREIGHTON MITCHELL, JR.</b>	<b>NP</b>	<b>0</b>	<b>0%</b>
<b>LAIO MORRIS</b>	<b>NP</b>	<b>0</b>	<b>0%</b>
<b>JOSEPH A MALDONADO</b>	<b>NP</b>	<b>0</b>	<b>0%</b>
<b>CHERUNDA FOX</b>	<b>NP</b>	<b>0</b>	<b>0%</b>
<b>DARRELL CASTLE SCOTT BRADLEY</b>	<b>NP</b>	<b>5</b>	<b>0.03%</b>
<b>ROY WAYNE TYREE</b>	<b>REP</b>	<b>0</b>	<b>0%</b>
<b>DUFF COOPER SMITH</b>	<b>NP</b>	<b>0</b>	<b>0%</b>
<b>TOM HOEFLING</b>	<b>NP</b>	<b>0</b>	<b>0%</b>
<b>EVAN MCMULLIN</b>	<b>NP</b>	<b>7</b>	<b>0.05%</b>
<b>LAURENCE KOTLIKOFF EDWARD LEAMER</b>	<b>NP</b>	<b>0</b>	<b>0%</b>

## FEDERAL

For United States Senator

<div align='center' size='10pt' style='font-weight:normal;font-family:Arial;'>(Vote for ONE)</div>

<i>Number of Precincts:</i>			37	
<i>Precincts Reporting:</i>			37	
	<b>MARK STEVEN KIRK</b>	<b>REP</b>	<b>7,364</b>	<b>51%</b>
	<b>TAMMY DUCKWORTH</b>	<b>DEM</b>	<b>6,119</b>	<b>42%</b>
	<b>SCOTT SUMMERS</b>	<b>GRN</b>	<b>196</b>	<b>1%</b>
	<b>KENTON McMILLEN</b>	<b>LIB</b>	<b>308</b>	<b>2%</b>
	<b>SUSANA SANDOVAL</b>	<b>NP</b>	<b>0</b>	<b>0%</b>
	<b>CHAD KOPPIE</b>	<b>NP</b>	<b>0</b>	<b>0%</b>
	<b>JIM BROWN</b>	<b>NP</b>	<b>10</b>	<b>0.07%</b>

## STATE OF ILLINOIS

For Comptroller (To Serve An Unexpired 2-Year Term)

<div align='center' size='10pt' style='font-weight:normal;font-family:Arial;'>(Vote for ONE)</div>

<i>Number of Precincts:</i>			37	
<i>Precincts Reporting:</i>			37	
	<b>LESLIE GEISSLER MUNGER</b>	<b>REP</b>	<b>8,100</b>	<b>56%</b>
	<b>SUSANA MENDOZA</b>	<b>DEM</b>	<b>4,927</b>	<b>34%</b>
	<b>TIM CURTIN</b>	<b>GRN</b>	<b>342</b>	<b>2%</b>
	<b>CLAIRE BALL</b>	<b>LIB</b>	<b>308</b>	<b>2%</b>

## 12TH CONGRESSIONAL

For Representative In Congress

<div align='center' size='10pt' style='font-weight:normal;font-family:Arial;'>(Vote for ONE)</div>

<i>Number of Precincts:</i>			37	
<i>Precincts Reporting:</i>			37	
	<b>MICHAEL BOST</b>	<b>REP</b>	<b>9,307</b>	<b>64%</b>
	<b>CHARLES "C.J." BARICEVIC</b>	<b>DEM</b>	<b>4,375</b>	<b>30%</b>
	<b>PAULA BRADSHAW</b>	<b>GRN</b>	<b>429</b>	<b>3%</b>

## 58TH LEGISLATIVE

For State Senator

<div align='center' size='10pt' style='font-weight:normal;font-family:Arial;'>(Vote for ONE)</div>

<i>Number of Precincts:</i>			37	
<i>Precincts Reporting:</i>			37	
	<b>PAUL SCHIMPF</b>	<b>REP</b>	<b>8,704</b>	<b>60%</b>
	<b>SHEILA SIMON</b>	<b>DEM</b>	<b>5,344</b>	<b>37%</b>

**116TH REPRESENTATIVE**<div align='center' size='10pt' style='font-weight:normal;font-family:Arial;'>(Vote for ONE)</div>

For Representative In The General Assembly

<i>Number of Precincts:</i>			37	
<i>Precincts Reporting:</i>			37	
<b>NO CANDIDATE</b>	<b>REP</b>		<b>0</b>	<b>0%</b>
<b>JERRY COSTELLO II</b>	<b>DEM</b>		<b>11,750</b>	<b>81%</b>

**RANDOLPH COUNTY**

For Circuit Clerk

<div align='center' size='10pt' style='font-weight:normal;font-family:Arial;'>(Vote for ONE)</div>

<i>Number of Precincts:</i>			37	
<i>Precincts Reporting:</i>			37	
<b>NO CANDIDATE</b>	<b>REP</b>		<b>0</b>	<b>0%</b>
<b>SHERRY JOHNSON</b>	<b>DEM</b>		<b>11,238</b>	<b>78%</b>

**RANDOLPH COUNTY**

For State's Attorney

<div align='center' size='10pt' style='font-weight:normal;font-family:Arial;'>(Vote for ONE)</div>

<i>Number of Precincts:</i>			37	
<i>Precincts Reporting:</i>			37	
<b>NO CANDIDATE</b>	<b>REP</b>		<b>0</b>	<b>0%</b>
<b>JEREMY R. WALKER</b>	<b>DEM</b>		<b>11,564</b>	<b>80%</b>

**RANDOLPH COUNTY**

For County Coroner

<div align='center' size='10pt' style='font-weight:normal;font-family:Arial;'>(Vote for ONE)</div>

<i>Number of Precincts:</i>			37	
<i>Precincts Reporting:</i>			37	
<b>NO CANDIDATE</b>	<b>REP</b>		<b>0</b>	<b>0%</b>
<b>CARLOS J. BARBOUR</b>	<b>DEM</b>		<b>11,210</b>	<b>78%</b>

**RANDOLPH COUNTY**

For County Commissioner

<div align='center' size='10pt' style='font-weight:normal;font-family:Arial;'>(Vote for ONE)</div>

<i>Number of Precincts:</i>			37	
<i>Precincts Reporting:</i>			37	
<b>DAVID M. HOLDER</b>	<b>REP</b>		<b>8,370</b>	<b>58%</b>
<b>RANDY BERTETTO</b>	<b>DEM</b>		<b>5,611</b>	<b>39%</b>

**5th Judicial District**

<div align='center' size='10pt' style='font-weight:normal;font-family:Arial;'>(Vote for ONE)</div>

For Judge Of The Appellate Court (To Fill The Vacancy Of The Hon. Bruce D. Stewart)

<i>Number of Precincts:</i>			37	
<i>Precincts Reporting:</i>			37	
<b>JOHN B. BARBERIS, JR.</b>	<b>REP</b>	<b>7,924</b>	<b>55%</b>	
<b>BRAD K. BLEYER</b>	<b>DEM</b>	<b>5,432</b>	<b>38%</b>	

**5th Judicial District**

<div align='center' size='10pt' style='font-weight:normal;font-family:Arial;'>(Vote for ONE)</div>

For Judge Of The Appellate Court (To fill the vacancy of the Hon. James M. Wexstten)

<i>Number of Precincts:</i>			37	
<i>Precincts Reporting:</i>			37	
<b>JAMES R. "RANDY" MOORE</b>	<b>REP</b>	<b>7,641</b>	<b>53%</b>	
<b>JO BETH WEBER</b>	<b>DEM</b>	<b>5,845</b>	<b>41%</b>	

**20th Judicial Circuit**

<div align='center' size='10pt' style='font-weight:normal;font-family:Arial;'>(Vote for ONE)</div>

For Judge Of The Circuit Court (To Fill The Vacancy Of The Hon. C. John Baricevic)

<i>Number of Precincts:</i>			37	
<i>Precincts Reporting:</i>			37	
<b>NO CANDIDATE</b>	<b>REP</b>	<b>0</b>	<b>0%</b>	
<b>ROBERT B. HAIDA</b>	<b>DEM</b>	<b>10,269</b>	<b>71%</b>	

**20th Judicial Circuit**

<div align='center' size='10pt' style='font-weight:normal;font-family:Arial;'>(Vote for ONE)</div>

For Judge Of The Circuit Court (To Fill The Vacancy Of The Hon. Robert Haida)

<i>Number of Precincts:</i>			37	
<i>Precincts Reporting:</i>			37	
<b>RONALD R. DUEBBERT</b>	<b>REP</b>	<b>7,700</b>	<b>53%</b>	
<b>JOHN BARICEVIC</b>	<b>DEM</b>	<b>5,536</b>	<b>38%</b>	

**20th Judicial Circuit**

<div align='center' size='10pt' style='font-weight:normal;font-family:Arial;'>(Vote for ONE)</div>

Shall Richard A. Brown be retained in office as Judge of the 20th Judicial Circuit?

<i>Number of Precincts:</i>			37	
<i>Precincts Reporting:</i>			37	
<b>YES</b>		<b>10,419</b>	<b>72%</b>	
<b>NO</b>		<b>2,831</b>	<b>20%</b>	

## RANDOLPH COUNTY

### INCREASE IN SALES TAXES

<div align='center' size='10pt' style='font-weight:normal;font-family:Arial;'>(Vote for ONE)</div>

<i>Number of Precincts:</i>		37	
<i>Precincts Reporting:</i>		37	
<b>YES</b>		<b>4,383</b>	<b>30%</b>
<b>NO</b>		<b>9,610</b>	<b>67%</b>

## PROPOSED KASKASKIA WATER

<div align='center' size='10pt' style='font-weight:normal;font-family:Arial;'>(Vote for ONE)</div>

Shall the Trustees of Kaskaskia Water District be Elected, rather than Appointed?

<i>Number of Precincts:</i>		1	
<i>Precincts Reporting:</i>		1	
<b>YES</b>		<b>214</b>	<b>65%</b>
<b>NO</b>		<b>104</b>	<b>32%</b>