# MARION COUNTY, ILLINOIS
## General Primary (03/20/2018)
## Democratic

**Steven A. Fox**
**County Clerk**

**State of Illinois**

<font size="2">(Vote for ONE)</font>

FOR GOVERNOR AND LIEUTENANT GOVERNOR

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **JB PRITZKER<br>JULIANA STRATTON** | **DEM** | **912** | **58%** |
| **CHRIS KENNEDY<br>RA JOY** | **DEM** | **326** | **21%** |
| **DANIEL BISS<br>LITESA E. WALLACE** | **DEM** | **177** | **11%** |
| **BOB DAIBER<br>JONATHAN W. TODD** | **DEM** | **69** | **4%** |
| **TIO HARDIMAN<br>PATRICIA AVERY** | **DEM** | **15** | **1%** |
| **ROBERT MARSHALL<br>DENNIS COLE** | **DEM** | **44** | **3%** |

**State of Illinois**

FOR ATTORNEY GENERAL <font size="2">(Vote for ONE)</font>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **PAT QUINN** | **DEM** | **704** | **45%** |
| **RENATO MARIOTTI** | **DEM** | **98** | **6%** |
| **SCOTT DRURY** | **DEM** | **164** | **10%** |
| **NANCY ROTERING** | **DEM** | **136** | **9%** |
| **KWAME RAOUL** | **DEM** | **139** | **9%** |
| **JESSE RUIZ** | **DEM** | **41** | **3%** |
| **SHARON FAIRLEY** | **DEM** | **111** | **7%** |
| **AARON GOLDSTEIN** | **DEM** | **75** | **5%** |

**State of Illinois**

<font size="2">(Vote for ONE)</font>

FOR SECRETARY OF STATE

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **JESSE WHITE** | **DEM** | **1,424** | **90%** |

**State of Illinois**

FOR COMPTROLLER

<font size="2">(Vote for ONE)</font>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **SUSANA A. MENDOZA** | **DEM** | **1,349** | **86%** |

**State of Illinois**

FOR TREASURER

<font size="2">(Vote for ONE)</font>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **MICHAEL W. FRERICHS** | **DEM** | **1,331** | **85%** |

**15th Congressional**

<font size="2">(Vote for ONE)</font>

FOR REPRESENTATIVE IN CONGRESS FIFTEENTH CONGRESSIONAL DISTRICT

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **CARL SPOERER** | **DEM** | **528** | **33%** |
| **KEVIN GAITHER** | **DEM** | **865** | **55%** |

**15th Congressional District (Central Committee)**

<font size="2">(Vote for ONE)</font>

FOR STATE CENTRAL COMMITTEEWOMAN FIFTEENTH CONGRESSIONAL DISTRICT

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **VIVIAN ROBINSON** | **DEM** | **419** | **27%** |
| **TONYA LOKER** | **DEM** | **278** | **18%** |
| **RENA ELKINS BEVER** | **DEM** | **200** | **13%** |
| **DIANA K. DOUGLAS** | **DEM** | **337** | **21%** |
| **GERMAINE LIGHT** | **DEM** | **111** | **7%** |

### 15th Congressional District (Central Committee)

<font size="2">(Vote for ONE)</font>

FOR STATE CENTRAL COMMITTEEMAN FIFTEENTH CONGRESSIONAL DISTRICT

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **BRANDON PHELPS** | **DEM** | **1,344** | **85%** |

### 107th Representative District

<font size="2">(Vote for ONE)</font>

FOR REPRESENTATIVE IN THE  GENERAL ASSEMBLY ONE HUNDRED AND SEVENTH REPRESENTATIVE DISTRICT

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **DAVID J. SEILER** | **DEM** | **1,357** | **86%** |

### Marion County

FOR COUNTY TREASURER <font size="2">(Vote for ONE)</font>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **DAVID R. CORYELL** | **DEM** | **1,341** | **85%** |

### ESR 12 (Clay, Crawford, Jasper, Lawrence & Richland Counties)

<font size="2">(Vote for ONE)</font>

FOR REGIONAL SUPERINTENDENT OF SCHOOLS (CLAY, CRAWFORD, JASPER, LAWRENCE AND RICHLAND COUNTIES)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **MONTE A. NEWLIN** | **DEM** | **0** | **0%** |

### ESR 13 (Clinton, Jefferson, Marion & Washington Counties)

<font size="2">(Vote for ONE)</font>

FOR REGIONAL SUPERINTENDENT OF SCHOOLS (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **BRIAN P. GUTHRIE** | **DEM** | **1,336** | **85%** |

**County Board District 3**

<font size="2">(Vote for ONE)</font>
FOR MEMBER OF THE COUNTY BOARD DISTRICT 3

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 9 | |
| *Precincts Reporting:* | | 9 | |
| **ROBERT SCHNICKER** | **DEM** | **271** | **81%** |

**5th Judicial District**

<font size="2">(Vote for ONE)</font>
FOR JUDGE OF THE APPELLATE COURT FIFTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. Richard P. Goldenhersh)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **KEVIN T. HOERNER** | **DEM** | **1,311** | **83%** |

**Centralia 01**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 01

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **TRUDY BARNES - BAILEY** | **DEM** | **56** | **93%** |

**Centralia 02**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 02

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **CHANDA "SPRING" THOMAS** | **DEM** | **20** | **77%** |

**Centralia 05**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 05

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **DANNY L. STOVER** | **DEM** | **35** | **88%** |

**Centralia 11**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 11

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **ROBERT SCHNICKER** | **DEM** | **47** | **89%** |

**Omega**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN OMEGA

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **DICK HANKS** | **DEM** | **24** | **96%** |

**Salem 1**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SALEM 1

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **MICHAEL L. MORTON** | **DEM** | **30** | **91%** |

**Sandoval 1**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SANDOVAL 1

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **BETTY A. HACKNEY** | **DEM** | **26** | **84%** |

**Sandoval 2**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SANDOVAL 2

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **ARRON DEADMOND** | **DEM** | **48** | **80%** |

**Sandoval 3**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SANDOVAL 3

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **CATHERINE S. CHAPPELL** | **DEM** | **23** | **96%** |

# MARION COUNTY, ILLINOIS
## General Primary (03/20/2018)
## Republican

**Steven A. Fox**
**County Clerk**

**State of Illinois**

<font size="2">(Vote for ONE)</font>

FOR GOVERNOR AND LIEUTENANT GOVERNOR

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **BRUCE RAUNER<br>EVELYN SANGUINETTI** | **REP** | **1,522** | **50%** |
| **JEANNE IVES<br>RICH MORTHLAND** | **REP** | **1,438** | **47%** |

**State of Illinois**

FOR ATTORNEY GENERAL

<font size="2">(Vote for ONE)</font>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **ERIKA HAROLD** | **REP** | **1,483** | **48%** |
| **GARY GRASSO** | **REP** | **1,223** | **40%** |

**State of Illinois**

<font size="2">(Vote for ONE)</font>

FOR SECRETARY OF STATE

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **JASON HELLAND** | **REP** | **2,562** | **84%** |

**State of Illinois**

FOR COMPTROLLER

<font size="2">(Vote for ONE)</font>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **DARLENE SENGER** | **REP** | **2,545** | **83%** |

**State of Illinois**

FOR TREASURER <font size="2">(Vote for ONE)</font>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **JIM DODGE** | **REP** | **2,535** | **83%** |

**15th Congressional**

<font size="2">(Vote for ONE)</font>
FOR REPRESENTATIVE IN CONGRESS FIFTEENTH CONGRESSIONAL DISTRICT

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **JOHN M. SHIMKUS** | **REP** | **2,669** | **87%** |

**54th Legislative District**

<font size="2">(Vote for ONE)</font>
FOR STATE SENATOR FIFTY-FOURTH LEGISLATIVE DISTRICT

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **JASON PLUMMER** | **REP** | **1,350** | **44%** |
| **RAFAEL HIM** | **REP** | **190** | **6%** |
| **GEORGE BARBER** | **REP** | **95** | **3%** |
| **BENJAMIN L. STRATEMEYER** | **REP** | **1,347** | **44%** |

**107th Representative District**

<font size="2">(Vote for ONE)</font>
FOR REPRESENTATIVE IN THE  GENERAL ASSEMBLY ONE HUNDRED AND SEVENTH REPRESENTATIVE DISTRICT

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **BLAINE WILHOUR** | **REP** | **1,642** | **54%** |
| **LAURA A. MYERS** | **REP** | **1,237** | **40%** |

**Marion County**

FOR COUNTY CLERK <font size="2">(Vote for ONE)</font>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **STEVEN FOX** | **REP** | **2,786** | **91%** |

**Marion County**

FOR COUNTY TREASURER <font size="2">(Vote for ONE)</font>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **TABITHA MEADOR** | **REP** | **1,345** | **44%** |
| **GARY L. PURCELL** | **REP** | **1,593** | **52%** |

**Marion County**

FOR COUNTY SHERIFF <font size="2">(Vote for ONE)</font>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **RICHARD STEVENSON** | **REP** | **2,693** | **88%** |

**ESR 13 (Clinton, Jefferson, Marion & Washington Counties)**

<font size="2">(Vote for ONE)</font>
FOR REGIONAL SUPERINTENDENT OF SCHOOLS (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **RON DANIELS** | **REP** | **2,582** | **84%** |

**County Board District 1**

<font size="2">(Vote for TWO)</font>
FOR MEMBER OF THE COUNTY BOARD DISTRICT 1

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 13 | |
| *Precincts Reporting:* | | 13 | |
| **JIM PURCELL** | **REP** | **566** | **74%** |
| **SHARON K. WOODWARD** | **REP** | **479** | **63%** |

**County Board District 2**

<font size="2">(Vote for TWO)</font>
FOR MEMBER OF THE COUNTY BOARD DISTRICT 2

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 8 | |
| *Precincts Reporting:* | | 8 | |
| **ERWIN HAHN** | **REP** | **565** | **78%** |
| **WESLEY A. GOZIA** | **REP** | **414** | **57%** |

### County Board District 3

<font size="2">(Vote for ONE)</font>
FOR MEMBER OF THE COUNTY BOARD DISTRICT 3

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 9 | |
| *Precincts Reporting:* | | 9 | |
| **BILL HENSON** | **REP** | **466** | **84%** |

### County Board District 4

<font size="2">(Vote for ONE)</font>
FOR MEMBER OF THE COUNTY BOARD DISTRICT 4

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 8 | |
| *Precincts Reporting:* | | 8 | |
| **STEVEN BRADLEY** | **REP** | **469** | **85%** |

### County Board District 5

<font size="2">(Vote for ONE)</font>
FOR MEMBER OF THE COUNTY BOARD DISTRICT 5

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 10 | |
| *Precincts Reporting:* | | 10 | |
| **DEBBIE SMITH** | **REP** | **388** | **84%** |

### 5th Judicial District

<font size="2">(Vote for ONE)</font>
FOR JUDGE OF THE APPELLATE COURT FIFTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. Richard P. Goldenhersh)<br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **DAVID K. OVERSTREET** | **REP** | **2,562** | **84%** |

### Alma 1

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN ALMA 1

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **JOYCE WILKINS** | **REP** | **46** | **81%** |

**Carrigan**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CARRIGAN

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **KADE W. GAMBILL** | **REP** | **58** | **84%** |

**Centralia 01**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 01

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **JUDITH L. MEEKS - HAKIM** | **REP** | **3** | **75%** |

**Centralia 05**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 05

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **K. KAMERON NIERMANN** | **REP** | **33** | **87%** |

**Centralia 08**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 08

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **GEORGE C. LACKEY** | **REP** | **39** | **66%** |

**Centralia 09**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 09

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **JACKIE D. "BUTCH" MATHUS JR** | **REP** | **37** | **92%** |

**Centralia 10**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 10

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **GEORGE GUIDISH** | **REP** | **14** | **93%** |

**Centralia 11**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 11

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **JUDY SHAFER** | **REP** | **80** | **80%** |

**Centralia 12**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 12

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **STEVE PALAZZOLO** | **REP** | **63** | **82%** |

**Centralia 14**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 14

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **DAVID IOSSI** | **REP** | **111** | **77%** |

**Centralia 16**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 16

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **BENJAMIN L. STRATEMEYER** | **REP** | **78** | **84%** |

**Centralia 17**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 17

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **WILLIAM NITZ** | **REP** | **129** | **72%** |

**Odin 1**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN ODIN 1

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **WAYNE J. PUTMAN** | **REP** | **63** | **81%** |

**Raccoon**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN RACCOON

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **SHERRYL L. KRUPP** | **REP** | **111** | **74%** |

**Romine**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN ROMINE

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **MATT RENAUD** | **REP** | **0** | **0%** |

**Salem 3**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SALEM 3

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **BEVELYN J. JONES** | **REP** | **63** | **84%** |

**Salem 6**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SALEM 6

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **MATTHEW EDDY** | **REP** | **89** | **82%** |
| **JEFFERY K. MEADOR** | **REP** | **0** | **0%** |

**Salem 9**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SALEM 9

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **JIM PURCELL** | **REP** | **60** | **94%** |

**Sandoval 2**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SANDOVAL 2

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **BILL HENSON** | **REP** | **27** | **90%** |

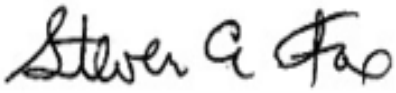
**Tonti**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN TONTI

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **M. LOYD MAXEY** | **REP** | **88** | **88%** |




# MARION COUNTY, ILLINOIS
## General Primary (03/20/2018)
## Others



**Steven A. Fox**
**County Clerk**

### 54th Legislative District

<font size="2">(Vote for ONE)</font>

FOR STATE SENATOR FIFTY-FOURTH LEGISLATIVE DISTRICT

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **NO CANDIDATE** | | **0** | **0%** |

### Marion County

FOR COUNTY CLERK

<font size="2">(Vote for ONE)</font>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **NO CANDIDATE** | | **0** | **0%** |

### Marion County

FOR COUNTY SHERIFF

<font size="2">(Vote for ONE)</font>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 48 | |
| *Precincts Reporting:* | | 48 | |
| **NO CANDIDATE** | | **0** | **0%** |

### ESR 12 (Clay, Crawford, Jasper, Lawrence & Richland Counties)

<font size="2">(Vote for ONE)</font>

FOR REGIONAL SUPERINTENDENT OF SCHOOLS (CLAY, CRAWFORD, JASPER, LAWRENCE AND RICHLAND COUNTIES)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

### County Board District 1

<font size="2">(Vote for TWO)</font>
FOR MEMBER OF THE COUNTY BOARD DISTRICT 1

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 13 | |
| *Precincts Reporting:* | | 13 | |
| **NO CANDIDATE** | | **0** | **0%** |

### County Board District 2

<font size="2">(Vote for TWO)</font>
FOR MEMBER OF THE COUNTY BOARD DISTRICT 2

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 8 | |
| *Precincts Reporting:* | | 8 | |
| **NO CANDIDATE** | | **0** | **0%** |

### County Board District 4

<font size="2">(Vote for ONE)</font>
FOR MEMBER OF THE COUNTY BOARD DISTRICT 4

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 8 | |
| *Precincts Reporting:* | | 8 | |
| **NO CANDIDATE** | | **0** | **0%** |

### County Board District 5

<font size="2">(Vote for ONE)</font>
FOR MEMBER OF THE COUNTY BOARD DISTRICT 5

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 10 | |
| *Precincts Reporting:* | | 10 | |
| **NO CANDIDATE** | | **0** | **0%** |

### Alma 1

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN ALMA 1

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Alma 2**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN ALMA 2

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Alma 2**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN ALMA 2

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Carrigan**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CARRIGAN

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Centralia 02**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 02

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Centralia 03**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 03

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Centralia 03**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 03

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Centralia 04**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 04

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Centralia 04**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 04

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Centralia 06**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 06

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Centralia 06**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 06

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Centralia 07**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 07

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Centralia 07**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 07

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Centralia 08**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 08

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Centralia 09**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 09

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Centralia 10**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 10

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Centralia 12**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 12

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Centralia 13**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 13

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Centralia 13**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 13

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Centralia 14**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 14

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Centralia 15**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 15

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Centralia 15**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 15

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Centralia 16**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 16

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Centralia 17**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 17

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Centralia 18**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 18

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Centralia 18**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN CENTRALIA 18

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Foster**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN FOSTER

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Foster**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN FOSTER

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Haines**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN HAINES

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Haines**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN HAINES

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Iuka**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN IUKA

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Iuka**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN IUKA

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Kinmundy 1**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN KINMUNDY 1

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Kinmundy 1**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN KINMUNDY 1

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Kinmundy 2**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN KINMUNDY 2

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Kinmundy 2**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN KINMUNDY 2

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Meacham**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN MEACHAM

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Meacham**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN MEACHAM

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Odin 1**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN ODIN 1

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Odin 2**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN ODIN 2

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Odin 2**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN ODIN 2

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Omega**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN OMEGA

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Patoka 1**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN PATOKA 1

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Patoka 1**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN PATOKA 1

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Patoka 2**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN PATOKA 2

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Patoka 2**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN PATOKA 2

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Raccoon**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN RACCOON

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Romine**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN ROMINE

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Salem 1**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SALEM 1

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Salem 2**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SALEM 2

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Salem 2**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SALEM 2

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Salem 3**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SALEM 3

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Salem 4**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SALEM 4

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Salem 4**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SALEM 4

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Salem 5**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SALEM 5

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Salem 5**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SALEM 5

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Salem 6**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SALEM 6

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Salem 7**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SALEM 7

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Salem 7**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SALEM 7

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Salem 8**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SALEM 8

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Salem 8**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SALEM 8

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Salem 9**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SALEM 9

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Sandoval 1**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SANDOVAL 1

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Sandoval 3**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN SANDOVAL 3

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Stevenson**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN STEVENSON

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Stevenson**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN STEVENSON

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Tonti**

<font size="2">(Vote for ONE)</font>
FOR PRECINCT COMMITTEEMAN TONTI

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |