



**PIKE COUNTY, ILLINOIS**  
**General Election (11/03/2020)**

*Natalie Roseberry*  
**NATALIE ROSEBERRY**  
**COUNTY CLERK**

**STATE OF ILLINOIS**

IL Constitutional Amendment

(Vote for ONE)

|                      |            |              |            |
|----------------------|------------|--------------|------------|
| Number of Precincts: |            | 31           |            |
| Precincts Reporting: |            | 31           |            |
|                      | <b>YES</b> | <b>1,249</b> | <b>16%</b> |
|                      | <b>NO</b>  | <b>6,349</b> | <b>80%</b> |

**FEDERAL**

For President and Vice President

(Vote for ONE)

|                      |  |            |                         |
|----------------------|--|------------|-------------------------|
| Number of Precincts: |  | 31         |                         |
| Precincts Reporting: |  | 31         |                         |
|                      | <b>DONALD J. TRUMP<br/>MICHAEL R. PENCE</b>  | <b>REP</b> | <b>6,252</b> <b>79%</b> |
|                      | <b>JOSEPH R. BIDEN<br/>KAMALA D. HARRIS</b>  | <b>DEM</b> | <b>1,474</b> <b>19%</b> |
|                      | <b>HOWIE HAWKINS<br/>ANGELA WALKER</b>       | <b>GRN</b> | <b>15</b> <b>0.19%</b>  |
|                      | <b>GLORIA LA RIVA<br/>LEONARD PELTIER</b>    | <b>PSL</b> | <b>4</b> <b>0.05%</b>   |
|                      | <b>BRIAN CARROLL<br/>AMAR PATEL</b>          | <b>ASP</b> | <b>4</b> <b>0.05%</b>   |
|                      | <b>JO JORGENSEN<br/>JEREMY "SPIKE" COHEN</b> | <b>LIB</b> | <b>107</b> <b>1%</b>    |

**FEDERAL**

For United States Senator

(Vote for ONE)

|                             |            |  |              |              |
|-----------------------------|------------|--|--------------|--------------|
| <i>Number of Precincts:</i> |            |  | 31           |              |
| <i>Precincts Reporting:</i> |            |  | 31           |              |
| <b>MARK C. CURRAN JR.</b>   | <b>REP</b> |  | <b>5,709</b> | <b>72%</b>   |
| <b>RICHARD J. DURBIN</b>    | <b>DEM</b> |  | <b>1,824</b> | <b>23%</b>   |
| <b>WILLIE WILSON</b>        | <b>WWP</b> |  | <b>52</b>    | <b>0.66%</b> |
| <b>DAVID F. BLACK</b>       | <b>GRN</b> |  | <b>39</b>    | <b>0.49%</b> |
| <b>DANNY MALOUF</b>         | <b>LIB</b> |  | <b>100</b>   | <b>1%</b>    |

**18TH CONGRESSIONAL DISTRICT**

For Representative In Congress

(Vote for ONE)

|                             |            |  |              |            |
|-----------------------------|------------|--|--------------|------------|
| <i>Number of Precincts:</i> |            |  | 31           |            |
| <i>Precincts Reporting:</i> |            |  | 31           |            |
| <b>DARIN LaHOOD</b>         | <b>REP</b> |  | <b>6,510</b> | <b>82%</b> |
| <b>GEORGE PETRILLI</b>      | <b>DEM</b> |  | <b>1,225</b> | <b>15%</b> |

**100TH REPRESENTATIVE DISTRICT**

For Representative In The General Assembly

(Vote for ONE)

|                                       |            |  |              |            |
|---------------------------------------|------------|--|--------------|------------|
| <i>Number of Precincts:</i>           |            |  | 31           |            |
| <i>Precincts Reporting:</i>           |            |  | 31           |            |
| <b>CHRISTOPHER "C.D." DAVIDSMEYER</b> | <b>REP</b> |  | <b>6,286</b> | <b>79%</b> |
| <b>BRANDON ADAMS</b>                  | <b>DEM</b> |  | <b>1,130</b> | <b>14%</b> |
| <b>RALPH SIDES</b>                    | <b>PGL</b> |  | <b>325</b>   | <b>4%</b>  |

**PIKE COUNTY**

For Circuit Clerk

(Vote for ONE)

|                             |            |  |              |            |
|-----------------------------|------------|--|--------------|------------|
| <i>Number of Precincts:</i> |            |  | 31           |            |
| <i>Precincts Reporting:</i> |            |  | 31           |            |
| <b>BRYCE GLECKLER</b>       | <b>REP</b> |  | <b>7,178</b> | <b>91%</b> |
| <b>NO CANDIDATE</b>         | <b>DEM</b> |  | <b>0</b>     | <b>0%</b>  |

**PIKE COUNTY**

For State's Attorney

(Vote for ONE)

|                             |                        |            |              |            |
|-----------------------------|------------------------|------------|--------------|------------|
| <i>Number of Precincts:</i> |                        |            | 31           |            |
| <i>Precincts Reporting:</i> |                        |            | 31           |            |
|                             | <b>ZACHARY P BOREN</b> | <b>REP</b> | <b>6,745</b> | <b>85%</b> |
|                             | <b>NO CANDIDATE</b>    | <b>DEM</b> | <b>0</b>     | <b>0%</b>  |

**COUNTY BOARD - AT LARGE**

For Member of the County Board

(Vote for not more than SIX)

|                             |                     |            |              |            |
|-----------------------------|---------------------|------------|--------------|------------|
| <i>Number of Precincts:</i> |                     |            | 31           |            |
| <i>Precincts Reporting:</i> |                     |            | 31           |            |
|                             | <b>MARK SPRAGUE</b> | <b>REP</b> | <b>5,758</b> | <b>73%</b> |
|                             | <b>JOHN R BIRCH</b> | <b>REP</b> | <b>5,169</b> | <b>65%</b> |
|                             | <b>AMY GATES</b>    | <b>REP</b> | <b>5,497</b> | <b>70%</b> |
|                             | <b>RETA HOSKIN</b>  | <b>REP</b> | <b>4,971</b> | <b>63%</b> |
|                             | <b>THOMAS LEWIS</b> | <b>REP</b> | <b>4,904</b> | <b>62%</b> |
|                             | <b>DEREK J ROSS</b> | <b>REP</b> | <b>4,713</b> | <b>60%</b> |
|                             | <b>NO CANDIDATE</b> | <b>DEM</b> | <b>0</b>     | <b>0%</b>  |

**8TH JUDICIAL CIRCUIT**

For Judge Of The Circuit Court(To fill the vacancy of the Hon. Mark A. Drummond))

(Vote for ONE)

|                             |                     |            |              |            |
|-----------------------------|---------------------|------------|--------------|------------|
| <i>Number of Precincts:</i> |                     |            | 31           |            |
| <i>Precincts Reporting:</i> |                     |            | 31           |            |
|                             | <b>TAD BRENNER</b>  | <b>REP</b> | <b>6,612</b> | <b>84%</b> |
|                             | <b>NO CANDIDATE</b> | <b>DEM</b> | <b>0</b>     | <b>0%</b>  |

**8TH JUDICIAL CIRCUIT**

Shall Mike Atterberry be retained in office as Judge of the 8th Judicial Circuit?

(Vote for ONE)

|                             |            |  |              |            |
|-----------------------------|------------|--|--------------|------------|
| <i>Number of Precincts:</i> |            |  | 31           |            |
| <i>Precincts Reporting:</i> |            |  | 31           |            |
|                             | <b>YES</b> |  | <b>5,670</b> | <b>72%</b> |
|                             | <b>NO</b>  |  | <b>1,258</b> | <b>16%</b> |

## 8TH JUDICIAL CIRCUIT

Shall Charles H. W. Burch be retained in office as Judge of the 8th Judicial Circuit?

(Vote for ONE)

|                             |  |              |            |
|-----------------------------|--|--------------|------------|
| <i>Number of Precincts:</i> |  | 31           |            |
| <i>Precincts Reporting:</i> |  | 31           |            |
| <b>YES</b>                  |  | <b>5,591</b> | <b>71%</b> |
| <b>NO</b>                   |  | <b>1,389</b> | <b>18%</b> |