



**RANDOLPH COUNTY, ILLINOIS**  
**GENERAL PRIMARY (3/17/2020)**  
**Democratic**

**Melanie L. Johnson**  
**County Clerk**

**FEDERAL**

For President Of The United States

(Vote for ONE)

|                             |            |  |              |              |
|-----------------------------|------------|--|--------------|--------------|
| Number of Precincts:        |            |  | 38           |              |
| Precincts Reporting:        |            |  | 38           |              |
| <b>NO CANDIDATE</b>         | <b>DEM</b> |  | <b>18</b>    | <b>1%</b>    |
| <b>DEVAL PATRICK</b>        | <b>DEM</b> |  | <b>1</b>     | <b>0.05%</b> |
| <b>BERNIE SANDERS</b>       | <b>DEM</b> |  | <b>418</b>   | <b>23%</b>   |
| <b>JOSEPH R. BIDEN</b>      | <b>DEM</b> |  | <b>1,198</b> | <b>66%</b>   |
| <b>MICHAEL R. BLOOMBERG</b> | <b>DEM</b> |  | <b>41</b>    | <b>2%</b>    |
| <b>ELIZABETH WARREN</b>     | <b>DEM</b> |  | <b>19</b>    | <b>1%</b>    |
| <b>PETE BUTTIGIEG</b>       | <b>DEM</b> |  | <b>14</b>    | <b>0.77%</b> |
| <b>TOM STEYER</b>           | <b>DEM</b> |  | <b>4</b>     | <b>0.22%</b> |
| <b>ANDREW YANG</b>          | <b>DEM</b> |  | <b>3</b>     | <b>0.16%</b> |
| <b>MICHAEL BENNET</b>       | <b>DEM</b> |  | <b>4</b>     | <b>0.22%</b> |
| <b>JOHN K. DELANEY</b>      | <b>DEM</b> |  | <b>3</b>     | <b>0.16%</b> |
| <b>TULSI GABBARD</b>        | <b>DEM</b> |  | <b>14</b>    | <b>0.77%</b> |
| <b>CORY BOOKER</b>          | <b>DEM</b> |  | <b>6</b>     | <b>0.33%</b> |

**FEDERAL**

For United States Senator

(Vote for ONE)

|                          |            |  |              |            |
|--------------------------|------------|--|--------------|------------|
| Number of Precincts:     |            |  | 38           |            |
| Precincts Reporting:     |            |  | 38           |            |
| <b>RICHARD J. DURBIN</b> | <b>DEM</b> |  | <b>1,581</b> | <b>86%</b> |

**12TH CONGRESSIONAL**

For Representative In Congress

(Vote for ONE)

|                         |            |  |            |            |
|-------------------------|------------|--|------------|------------|
| Number of Precincts:    |            |  | 38         |            |
| Precincts Reporting:    |            |  | 38         |            |
| <b>JOEL D. FUNK</b>     | <b>DEM</b> |  | <b>759</b> | <b>42%</b> |
| <b>RAYMOND C. LENZI</b> | <b>DEM</b> |  | <b>727</b> | <b>40%</b> |

**12TH CONGRESSIONAL**

For Delegate To The National Nominating Convention

(Vote for not more than FIVE)

|  |            |  |              |            |
|--|------------|--|--------------|------------|
| <i>Number of Precincts:</i>            |            |  | 38           |            |
| <i>Precincts Reporting:</i>            |            |  | 38           |            |
| <b>ALLAN BLESSING YANG)</b>            | <b>DEM</b> |  | <b>76</b>    | <b>4%</b>  |
| <b>LaTOYA GREENWOOD BIDEN)</b>         | <b>DEM</b> |  | <b>922</b>   | <b>50%</b> |
| <b>JAY HOFFMAN BIDEN)</b>              | <b>DEM</b> |  | <b>1,066</b> | <b>58%</b> |
| <b>SHERRY TITE BIDEN)</b>              | <b>DEM</b> |  | <b>1,016</b> | <b>56%</b> |
| <b>CHRIS BELT BIDEN)</b>               | <b>DEM</b> |  | <b>965</b>   | <b>53%</b> |
| <b>JOHN GULLEY BIDEN)</b>              | <b>DEM</b> |  | <b>960</b>   | <b>53%</b> |
| <b>GEORGIA L. de la GARZA SANDERS)</b> | <b>DEM</b> |  | <b>323</b>   | <b>18%</b> |
| <b>LYNNE SCHWARTZHOFF SANDERS)</b>     | <b>DEM</b> |  | <b>345</b>   | <b>19%</b> |
| <b>KEN SHARKEY SANDERS)</b>            | <b>DEM</b> |  | <b>280</b>   | <b>15%</b> |
| <b>MATT WELSER SANDERS)</b>            | <b>DEM</b> |  | <b>270</b>   | <b>15%</b> |
| <b>NATHANIEL M. KEENER SANDERS)</b>    | <b>DEM</b> |  | <b>267</b>   | <b>15%</b> |
| <b>PHILLIP MATTHEWS WARREN)</b>        | <b>DEM</b> |  | <b>60</b>    | <b>3%</b>  |
| <b>KERRY WARREN-COUCH WARREN)</b>      | <b>DEM</b> |  | <b>53</b>    | <b>3%</b>  |
| <b>ANDREW LOPINOT WARREN)</b>          | <b>DEM</b> |  | <b>43</b>    | <b>2%</b>  |
| <b>ELIZABETH HUNTER WARREN)</b>        | <b>DEM</b> |  | <b>100</b>   | <b>5%</b>  |
| <b>CHRISTOPHER BAKER WARREN)</b>       | <b>DEM</b> |  | <b>47</b>    | <b>3%</b>  |
| <b>LINDA YORK KLOBUCHAR)</b>           | <b>DEM</b> |  | <b>87</b>    | <b>5%</b>  |
| <b>BARBARA BRUMFIELD KLOBUCHAR)</b>    | <b>DEM</b> |  | <b>79</b>    | <b>4%</b>  |

**116TH REPRESENTATIVE**

For Representative In The General Assembly

(Vote for ONE)

|                             |            |  |              |            |
|-----------------------------|------------|--|--------------|------------|
| <i>Number of Precincts:</i> |            |  | 38           |            |
| <i>Precincts Reporting:</i> |            |  | 38           |            |
| <b>NATHAN REITZ</b>         | <b>DEM</b> |  | <b>1,553</b> | <b>85%</b> |

**RANDOLPH COUNTY**

For Circuit Clerk

(Vote for ONE)

|                             |            |  |              |            |
|-----------------------------|------------|--|--------------|------------|
| <i>Number of Precincts:</i> |            |  | 38           |            |
| <i>Precincts Reporting:</i> |            |  | 38           |            |
| <b>SHERRY JOHNSON</b>       | <b>DEM</b> |  | <b>1,616</b> | <b>88%</b> |

**RANDOLPH COUNTY**

For State's Attorney

(Vote for ONE)

|                             |            |              |            |
|-----------------------------|------------|--------------|------------|
| <i>Number of Precincts:</i> |            | 38           |            |
| <i>Precincts Reporting:</i> |            | 38           |            |
| <b>JEREMY R. WALKER</b>     | <b>DEM</b> | <b>1,642</b> | <b>90%</b> |

**RANDOLPH COUNTY**

For County Coroner

(Vote for ONE)

|                             |            |              |            |
|-----------------------------|------------|--------------|------------|
| <i>Number of Precincts:</i> |            | 38           |            |
| <i>Precincts Reporting:</i> |            | 38           |            |
| <b>CARLOS J. BARBOUR</b>    | <b>DEM</b> | <b>1,606</b> | <b>88%</b> |

**RANDOLPH COUNTY**

For County Commissioner

(Vote for ONE)

|                             |            |              |            |
|-----------------------------|------------|--------------|------------|
| <i>Number of Precincts:</i> |            | 38           |            |
| <i>Precincts Reporting:</i> |            | 38           |            |
| <b>TIMOTHY R. LOWRY</b>     | <b>DEM</b> | <b>1,586</b> | <b>87%</b> |

**5TH JUDICAL DISTRICT**

For Judge Of The Supreme Court (To fill the vacancy of the Hon. Lloyd A. Karmeier)

(Vote for ONE)

|                             |            |              |            |
|-----------------------------|------------|--------------|------------|
| <i>Number of Precincts:</i> |            | 38           |            |
| <i>Precincts Reporting:</i> |            | 38           |            |
| <b>JUDY CATES</b>           | <b>DEM</b> | <b>1,522</b> | <b>83%</b> |

**5TH JUDICAL DISTRICT**

For Judge Of The Appellate Court (To fill the vacancy of the Hon. Melissa Ann Chapman)

(Vote for ONE)

|                             |            |              |            |
|-----------------------------|------------|--------------|------------|
| <i>Number of Precincts:</i> |            | 38           |            |
| <i>Precincts Reporting:</i> |            | 38           |            |
| <b>SARAH SMITH</b>          | <b>DEM</b> | <b>1,512</b> | <b>83%</b> |

**BALDWIN**

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>FLOYD A JUNGE</b>        | <b>DEM</b> | <b>37</b> | <b>86%</b> |

**BREWERVILLE**

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>NORMAN ROBERT</b>        | <b>DEM</b> | <b>28</b> | <b>93%</b> |

**CENTRAL**

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>RICHARD M RICE</b>       | <b>DEM</b> | <b>31</b> | <b>78%</b> |

**CHESTER 1**

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>NATHANIEL O. BROWN</b>   | <b>DEM</b> | <b>40</b> | <b>98%</b> |

**CHESTER 3**

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>PATRICIA STEWART</b>     | <b>DEM</b> | <b>45</b> | <b>92%</b> |

**CHESTER 4**

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>JOE L. EGGEMEYER</b>     | <b>DEM</b> | <b>47</b> | <b>90%</b> |

**CHESTER 6**

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>JOSHUA BERRY</b>         | <b>DEM</b> | <b>44</b> | <b>90%</b> |

## COULTERVILLE 2

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>JASON M. WRIGHT</b>      | <b>DEM</b> | <b>43</b> | <b>96%</b> |

## ELLIS GROVE

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>BERNARD A. HECK JR</b>   | <b>DEM</b> | <b>45</b> | <b>78%</b> |

## EVANSVILLE

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>JENNIFER MUDD</b>        | <b>DEM</b> | <b>70</b> | <b>90%</b> |

## PALESTINE

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>LOGAN J. ROCHE</b>       | <b>DEM</b> | <b>56</b> | <b>84%</b> |

## PERCY

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>V. MARTHA MYERS</b>      | <b>DEM</b> | <b>52</b> | <b>87%</b> |

## PRAIRIE DU ROCHER

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>LARRY MUDD</b>           | <b>DEM</b> | <b>38</b> | <b>84%</b> |

**RED BUD 4**

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>STANLEY E. WALLACH</b>   | <b>DEM</b> | <b>86</b> | <b>83%</b> |

**ROCKWOOD**

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>KERRY JOHNSON</b>        | <b>DEM</b> | <b>32</b> | <b>94%</b> |

**RUMA**

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>JASON F GUEBERT</b>      | <b>DEM</b> | <b>61</b> | <b>91%</b> |

**SPARTA 2**

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>RANDY BERTETTO</b>       | <b>DEM</b> | <b>46</b> | <b>85%</b> |

**STEELEVILLE 1**

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>ANDY GERLACH</b>         | <b>DEM</b> | <b>36</b> | <b>97%</b> |

**STEELEVILLE 2**

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>JENNIFER BARBOUR</b>     | <b>DEM</b> | <b>60</b> | <b>94%</b> |

**STEELEVILLE 3**

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>CARLOS J. BARBOUR</b>    | <b>DEM</b> | <b>56</b> | <b>95%</b> |

**TILDEN**

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>RON CHANDLER</b>         | <b>DEM</b> | <b>58</b> | <b>89%</b> |

**WALSH**

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>JOHN REICHLING</b>       | <b>DEM</b> | <b>36</b> | <b>95%</b> |



**RANDOLPH COUNTY, ILLINOIS**  
**GENERAL PRIMARY (3/17/2020)**  
**Republican**

**Melanie L. Johnson**  
**County Clerk**

**FEDERAL**

For President Of The United States

(Vote for ONE)

|                                   |            |  |              |            |
|-----------------------------------|------------|--|--------------|------------|
| Number of Precincts:              |            |  | 38           |            |
| Precincts Reporting:              |            |  | 38           |            |
| <b>DONALD J TRUMP</b>             | <b>REP</b> |  | <b>2,259</b> | <b>96%</b> |
| <b>ROQUE "ROCKY" De La FUENTE</b> | <b>REP</b> |  | <b>37</b>    | <b>2%</b>  |

**FEDERAL**

For United States Senator

(Vote for ONE)

|                           |            |  |            |            |
|---------------------------|------------|--|------------|------------|
| Number of Precincts:      |            |  | 38         |            |
| Precincts Reporting:      |            |  | 38         |            |
| <b>MARK C. CURRAN JR.</b> | <b>REP</b> |  | <b>555</b> | <b>24%</b> |
| <b>TOM TARTER</b>         | <b>REP</b> |  | <b>256</b> | <b>11%</b> |
| <b>CASEY CHLEBEK</b>      | <b>REP</b> |  | <b>74</b>  | <b>3%</b>  |
| <b>PEGGY HUBBARD</b>      | <b>REP</b> |  | <b>703</b> | <b>30%</b> |
| <b>ROBERT MARSHALL</b>    | <b>REP</b> |  | <b>389</b> | <b>16%</b> |

**12TH CONGRESSIONAL**

For Representative In Congress

(Vote for ONE)

|                      |            |  |              |            |
|----------------------|------------|--|--------------|------------|
| Number of Precincts: |            |  | 38           |            |
| Precincts Reporting: |            |  | 38           |            |
| <b>MIKE BOST</b>     | <b>REP</b> |  | <b>2,173</b> | <b>92%</b> |

**12TH CONGRESSIONAL**

For Delegate To The National Nominating Convention

(Vote for not more than THREE)

|                               |            |  |              |            |
|-------------------------------|------------|--|--------------|------------|
| Number of Precincts:          |            |  | 38           |            |
| Precincts Reporting:          |            |  | 38           |            |
| <b>THOMAS McRAE TRUMP)</b>    | <b>REP</b> |  | <b>1,705</b> | <b>72%</b> |
| <b>GLORIA CAMPOS TRUMP)</b>   | <b>REP</b> |  | <b>1,410</b> | <b>60%</b> |
| <b>BARBARA VIVIANO TRUMP)</b> | <b>REP</b> |  | <b>1,345</b> | <b>57%</b> |

**12TH CONGRESSIONAL**

For Alternate Delegate To The National Nominating Convention

(Vote for not more than THREE)

|                                    |            |              |            |
|------------------------------------|------------|--------------|------------|
| <i>Number of Precincts:</i>        |            | 38           |            |
| <i>Precincts Reporting:</i>        |            | 38           |            |
| <b>MORRIS "LANE" HARVEY TRUMP)</b> | <b>REP</b> | <b>1,443</b> | <b>61%</b> |
| <b>GEORGE OBERNAGEL TRUMP)</b>     | <b>REP</b> | <b>1,409</b> | <b>60%</b> |
| <b>JEFFREY DIEDERICH TRUMP)</b>    | <b>REP</b> | <b>1,467</b> | <b>62%</b> |

**58TH LEGISLATIVE**

For State Senator

(Vote for ONE)

|                             |            |              |            |
|-----------------------------|------------|--------------|------------|
| <i>Number of Precincts:</i> |            | 38           |            |
| <i>Precincts Reporting:</i> |            | 38           |            |
| <b>TERRI BRYANT</b>         | <b>REP</b> | <b>2,042</b> | <b>87%</b> |

**116TH REPRESENTATIVE**

For Representative In The General Assembly

(Vote for ONE)

|                             |            |              |            |
|-----------------------------|------------|--------------|------------|
| <i>Number of Precincts:</i> |            | 38           |            |
| <i>Precincts Reporting:</i> |            | 38           |            |
| <b>KEVIN SCHMIDT</b>        | <b>REP</b> | <b>300</b>   | <b>13%</b> |
| <b>DAVID FRIESS</b>         | <b>REP</b> | <b>1,130</b> | <b>48%</b> |
| <b>DAVID M HOLDER</b>       | <b>REP</b> | <b>874</b>   | <b>37%</b> |

**RANDOLPH COUNTY**

For County Commissioner

(Vote for ONE)

|                                 |            |              |            |
|---------------------------------|------------|--------------|------------|
| <i>Number of Precincts:</i>     |            | 38           |            |
| <i>Precincts Reporting:</i>     |            | 38           |            |
| <b>RONALD G. "RONNIE" WHITE</b> | <b>REP</b> | <b>2,056</b> | <b>87%</b> |

**5TH JUDICAL DISTRICT**

For Judge Of The Supreme Court (To fill the vacancy of the Hon. Lloyd A. Karneier)

(Vote for ONE)

|                              |            |              |            |
|------------------------------|------------|--------------|------------|
| <i>Number of Precincts:</i>  |            | 38           |            |
| <i>Precincts Reporting:</i>  |            | 38           |            |
| <b>DAVID K. OVERSTREET</b>   | <b>REP</b> | <b>1,410</b> | <b>60%</b> |
| <b>JOHN B. BARBERIS, JR.</b> | <b>REP</b> | <b>617</b>   | <b>26%</b> |

**5TH JUDICAL DISTRICT**

For Judge Of The Appellate Court(To fill the vacancy of the Hon. Melissa Ann Chapman)

(Vote for ONE)

|                             |                         |            |              |            |
|-----------------------------|-------------------------|------------|--------------|------------|
| <i>Number of Precincts:</i> |                         |            | 38           |            |
| <i>Precincts Reporting:</i> |                         |            | 38           |            |
|                             | <b>MARK M. BOIE</b>     | <b>REP</b> | <b>1,092</b> | <b>46%</b> |
|                             | <b>KATHERINE RUOCCO</b> | <b>REP</b> | <b>927</b>   | <b>39%</b> |

**BALDWIN**

For Precinct Committeeman

(Vote for ONE)

|                             |                         |            |           |            |
|-----------------------------|-------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |                         |            | 1         |            |
| <i>Precincts Reporting:</i> |                         |            | 1         |            |
|                             | <b>CAROLYN J HOLDER</b> | <b>REP</b> | <b>95</b> | <b>87%</b> |

**CENTRAL**

For Precinct Committeeman

(Vote for ONE)

|                             |                           |            |           |            |
|-----------------------------|---------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |                           |            | 1         |            |
| <i>Precincts Reporting:</i> |                           |            | 1         |            |
|                             | <b>JAMES M. WESBECHER</b> | <b>REP</b> | <b>46</b> | <b>98%</b> |

**CHESTER 3**

For Precinct Committeeman

(Vote for ONE)

|                             |                      |            |           |            |
|-----------------------------|----------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |                      |            | 1         |            |
| <i>Precincts Reporting:</i> |                      |            | 1         |            |
|                             | <b>DAWN L TURNER</b> | <b>REP</b> | <b>67</b> | <b>89%</b> |

**CHESTER 4**

For Precinct Committeeman

(Vote for ONE)

|                             |                       |            |           |            |
|-----------------------------|-----------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |                       |            | 1         |            |
| <i>Precincts Reporting:</i> |                       |            | 1         |            |
|                             | <b>LARRY D. GROSS</b> | <b>REP</b> | <b>71</b> | <b>92%</b> |

**CHESTER 6**

For Precinct Committeeman

(Vote for ONE)

|                             |                         |            |           |            |
|-----------------------------|-------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |                         |            | 1         |            |
| <i>Precincts Reporting:</i> |                         |            | 1         |            |
|                             | <b>WANDA L. DETHROW</b> | <b>REP</b> | <b>46</b> | <b>88%</b> |

**ELLIS GROVE**

For Precinct Committeeman

(Vote for ONE)

|                             |                      |            |            |            |
|-----------------------------|----------------------|------------|------------|------------|
| <i>Number of Precincts:</i> |                      |            | 1          |            |
| <i>Precincts Reporting:</i> |                      |            | 1          |            |
|                             | <b>RICKY L. HALL</b> | <b>REP</b> | <b>102</b> | <b>99%</b> |

**EVANSVILLE**

For Precinct Committeeman

(Vote for ONE)

|                             |                          |            |           |            |
|-----------------------------|--------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |                          |            | 1         |            |
| <i>Precincts Reporting:</i> |                          |            | 1         |            |
|                             | <b>KENNETH M KEMPFER</b> | <b>REP</b> | <b>61</b> | <b>84%</b> |

**ROCKWOOD**

For Precinct Committeeman

(Vote for ONE)

|                             |                             |            |           |            |
|-----------------------------|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |                             |            | 1         |            |
| <i>Precincts Reporting:</i> |                             |            | 1         |            |
|                             | <b>MICHAEL L. HOELSCHER</b> | <b>REP</b> | <b>15</b> | <b>33%</b> |

**SPARTA 3**

For Precinct Committeeman

(Vote for ONE)

|                             |                            |            |           |            |
|-----------------------------|----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |                            |            | 1         |            |
| <i>Precincts Reporting:</i> |                            |            | 1         |            |
|                             | <b>WILLIAM J. MCDOUGAL</b> | <b>REP</b> | <b>62</b> | <b>84%</b> |

**SPARTA 4**

For Precinct Committeeman

(Vote for ONE)

|                             |                          |            |           |            |
|-----------------------------|--------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |                          |            | 1         |            |
| <i>Precincts Reporting:</i> |                          |            | 1         |            |
|                             | <b>JO-NITA R. GORDON</b> | <b>REP</b> | <b>83</b> | <b>88%</b> |

**SPARTA 5**

For Precinct Committeeman

(Vote for ONE)

|                             |                   |            |           |            |
|-----------------------------|-------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |                   |            | 1         |            |
| <i>Precincts Reporting:</i> |                   |            | 1         |            |
|                             | <b>CLYDE BOYD</b> | <b>REP</b> | <b>40</b> | <b>87%</b> |

**SPARTA 6**

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>MELANIE L. JOHNSON</b>   | <b>REP</b> | <b>56</b> | <b>90%</b> |

**STEELEVILLE 3**

For Precinct Committeeman

(Vote for ONE)

|                             |            |           |            |
|-----------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> |            | 1         |            |
| <i>Precincts Reporting:</i> |            | 1         |            |
| <b>JANE HANNA</b>           | <b>REP</b> | <b>73</b> | <b>97%</b> |



**RANDOLPH COUNTY, ILLINOIS**  
**GENERAL PRIMARY (3/17/2020)**  
**Others**

**Melanie L. Johnson**  
**County Clerk**

**58TH LEGISLATIVE**

For State Senator

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 38       |           |
| <i>Precincts Reporting:</i> |  | 38       |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**RANDOLPH COUNTY**

For Circuit Clerk

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 38       |           |
| <i>Precincts Reporting:</i> |  | 38       |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**RANDOLPH COUNTY**

For State's Attorney

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 38       |           |
| <i>Precincts Reporting:</i> |  | 38       |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**RANDOLPH COUNTY**

For County Coroner

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 38       |           |
| <i>Precincts Reporting:</i> |  | 38       |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**BREMEN**

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

## BREMEN

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

## BREWERVILLE

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

## CHESTER 1

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

## CHESTER 2

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

## CHESTER 2

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

## CHESTER 5

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**CHESTER 5**

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**CHESTER 7**

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**CHESTER 7**

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**COULTERVILLE 1**

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**COULTERVILLE 1**

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**COULTERVILLE 2**

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**KASKASKIA**

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**KASKASKIA**

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**PALESTINE**

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**PERCY**

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**PRAIRIE DU ROCHER**

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**RED BUD 1**

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**RED BUD 1**

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**RED BUD 2**

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**RED BUD 2**

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**RED BUD 3**

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**RED BUD 3**

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**RED BUD 4**

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

## RUMA

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

## SPARTA 1

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

## SPARTA 1

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

## SPARTA 2

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

## SPARTA 3

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

## SPARTA 4

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

## SPARTA 5

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

## SPARTA 6

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

## STEELEVILLE 1

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

## STEELEVILLE 2

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

## TILDEN

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

## WALSH

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**WINE HILL**

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |

**WINE HILL**

For Precinct Committeeman

(Vote for ONE)

|                             |  |          |           |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> |  | 1        |           |
| <i>Precincts Reporting:</i> |  | 1        |           |
| <b>NO CANDIDATE</b>         |  | <b>0</b> | <b>0%</b> |