# UNION COUNTY, ILLINOIS
## Consolidated Election (04/06/2021)

**Lance M. Meisenheimer**
**County Clerk**

### City Of Jonesboro

FOR MAYOR (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 3 | |
| *Precincts Reporting:* | | 3 | |
| **KEN BLANDFORD** | **NP** | **85** | **71%** |

### City Of Jonesboro

FOR CITY CLERK (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 3 | |
| *Precincts Reporting:* | | 3 | |
| **BARBARA CASPER** | **NP** | **87** | **73%** |

### City Of Jonesboro

FOR CITY TREASURER (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 3 | |
| *Precincts Reporting:* | | 3 | |
| **SHELLY PENDER** | **NP** | **89** | **75%** |

### City Of Jonesboro, Ward 1

FOR ALDERMAN WARD ONE (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **BART HILEMAN** | **NP** | **25** | **64%** |

### City Of Jonesboro, Ward 2

FOR ALDERMAN WARD TWO (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **STEVEN E HALDEMAN** | **NP** | **36** | **68%** |
| **JEREMIAH JOHNSON** | **NP** | **9** | **17%** |

**City Of Jonesboro, Ward 3**

FOR ALDERMAN WARD THREE (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **KENNETH P CARLSON** | **NP** | **19** | **70%** |

**Village Of Alto Pass**

(Vote for not more than THREE)

FOR VILLAGE TRUSTEE TO SERVE A FOUR YEAR TERM

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **JULIE BUCK** | **NP** | **26** | **41%** |
| **STEPHEN W GRIMMER** | **NP** | **25** | **39%** |
| **KATRINA RENZAGLIA** | **NP** | **32** | **50%** |

**Village Of Alto Pass**

(Vote for not more than TWO)

FOR VILLAGE TRUSTEE  TO SERVE AN UNEXPIRED 2-YEAR TERM

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **DUSTIN KNOP** | **NP** | **28** | **44%** |

**Village Of Cobden**

FOR VILLAGE PRESIDENT (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 2 | |
| *Precincts Reporting:* | | 2 | |
| **PAUL Z TOMAZZOLI** | **NP** | **99** | **38%** |

**Village Of Cobden**

FOR VILLAGE CLERK (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 2 | |
| *Precincts Reporting:* | | 2 | |
| **KAREN M WINZENBURGER** | **NP** | **113** | **43%** |

### Village Of Cobden

FOR VILLAGE TRUSTEE (Vote for not more than THREE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 2 | |
| *Precincts Reporting:* | | 2 | |
| **DENNIS MAZE** | **NP** | **73** | **28%** |
| **JEAN A BRITT** | **NP** | **61** | **23%** |
| **MOLLY BECKLEY** | **NP** | **56** | **21%** |
| **AUSTIN SELLARS** | **NP** | **61** | **23%** |
| **KLAY GREENWOOD** | **NP** | **27** | **10%** |

### Village Of Dongola

FOR VILLAGE PRESIDENT (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 2 | |
| *Precincts Reporting:* | | 2 | |
| **GREGORY CORZINE** | **NP** | **54** | **51%** |

### Village Of Dongola

FOR VILLAGE TRUSTEE (Vote for not more than THREE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 2 | |
| *Precincts Reporting:* | | 2 | |
| **DILLON DUCKWORTH** | **NP** | **46** | **43%** |
| **DONAVAN WRIGHT** | **NP** | **44** | **42%** |
| **LEONARD BESZCZYNSKI** | **NP** | **40** | **38%** |

### Village Of Mill Creek

FOR VILLAGE PRESIDENT (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **AMY KRAM** | **NP** | **2** | **20%** |

**Village Of Mill Creek**

FOR VILLAGE TRUSTEE (Vote for not more than FOUR)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **LORETTA WALLS** | **NP** | **3** | **30%** |
| **RONNIE LASTER** | **NP** | **2** | **20%** |
| **MELISSA LASTER** | **NP** | **1** | **10%** |

**Dongola Library District**

(Vote for not more than TWO)

FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM<br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 5 | |
| *Precincts Reporting:* | | 5 | |
| **BREANNA LINGLE** | **NP** | **79** | **54%** |
| **LESLIE TREAT** | **NP** | **94** | **65%** |

**Dongola Library District**

(Vote for ONE)

FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 4-YEAR TERM<br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 5 | |
| *Precincts Reporting:* | | 5 | |
| **ALICE K WENDLING** | **NP** | **99** | **68%** |

**Dongola Library District**

(Vote for ONE)

FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM<br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 5 | |
| *Precincts Reporting:* | | 5 | |
| **ALISON J HOLDERFIELD** | **NP** | **104** | **72%** |

**Stinson Memorial Library District**

(Vote for not more than THREE)

FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM<br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 19 | |
| *Precincts Reporting:* | | 19 | |
| **JOHN L HUGHEY** | **NP** | **365** | **50%** |
| **DON BURNETT** | **NP** | **321** | **44%** |
| **MISTY YATES** | **NP** | **323** | **44%** |

**Stinson Memorial Library District**

(Vote for not more than THREE)

FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 2- YEAR TERM 

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 19 | |
| *Precincts Reporting:* | | 19 | |
| **NO CANDIDATE** | | **0** | **0%** |

**RGB 30 (Alexander, Jackson, Perry, Pulaski and Union Counties)**

(Vote for not more than TWO)

<font size="2">FOR MEMBERS OF THE REGIONAL</font> <font size="2">BOARD OF SCHOOL TRUSTEES</font> <font size="0">(ALEXANDER, JACKSON, PERRY, PULASKI and UNION COUNTIES)</font>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 20 | |
| *Precincts Reporting:* | | 20 | |
| **NO CANDIDATE** | | **0** | **0%** |

**RGB 21 (Franklin, Johnson, Massac and Williamson Counties)**

(Vote for not more than TWO)

<font size="2">FOR MEMBERS OF THE REGIONAL</font> <font size="2">BOARD OF SCHOOL TRUSTEES</font> <font size="0">(FRANKLIN, JOHNSON, MASSAC & WILLIAMSON COUNTIES)</font>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **RONALD M. ELLIS-WILLIAMSON COUNTY** | **NP** | **0** | **0%** |

**Lick Creek CCSD 16**

(Vote for not more than THREE)

FOR MEMBERS OF THE BOARD OF EDUCATION  TO SERVE A FULL 4-YEAR TERM

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 4 | |
| *Precincts Reporting:* | | 4 | |
| **THOMAS CORBIT** | **NP** | **35** | **39%** |
| **JOSH SCHLENKER** | **NP** | **33** | **37%** |
| **DAWN M TURNER** | **NP** | **30** | **34%** |

**Anna CCSD 37**

(Vote for not more than FOUR)

For Members Of The Board Of Education(To Serve An Unexpired 2-Year Term)<br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 12 | |
| *Precincts Reporting:* | | 12 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Anna CCSD 37**

(Vote for not more than THREE)

For Members Of The Board Of Education(To Serve An Unexpired 2-Year Term)<br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 12 | |
| *Precincts Reporting:* | | 12 | |
| **PAM NEEDLING** | **NP** | **121** | **34%** |
| **JOSHUA GOODEN** | **NP** | **106** | **30%** |
| **TRACEE L FOLEY** | **NP** | **122** | **34%** |

**Cobden CUSD 17**

(Vote for not more than FOUR)

FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 5 | |
| *Precincts Reporting:* | | 5 | |
| **DEBRA PENROD** | **NP** | **201** | **52%** |
| **CHARLES R STEWART** | **NP** | **221** | **57%** |
| **JEANNE BRUMLEVE** | **NP** | **208** | **53%** |
| **ROBERT PHILLIPPE** | **NP** | **149** | **38%** |
| **KIM HOWELL** | **NP** | **208** | **53%** |

**Jonesboro CCSD 43**

(Vote for not more than FOUR)

<font size="2">Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</font> <font size="2"><br></font> <font size="2">ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 4 MAY BE ELECTED FROM THE INCORPORATED AREAS.</font> <font size="1"><br></font> <font size="2">FOR MEMBERS OF THE BOARD OF EDUCATION</font> <font size="2">TO SERVE A FULL 4-YEAR TERM</font>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 5 | |
| *Precincts Reporting:* | | 5 | |
| **MICHAEL PENNINGER** | **NP** | **102** | **61%** |
| **DARYL BARNHART** | **NP** | **95** | **57%** |
| **JOSH KELLEY** | **NP** | **110** | **65%** |
| **JUSTIN BARLOW** | **NP** | **88** | **52%** |

**Buncombe CSD 43**

FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | | **0** | **0%** |

**Buncombe CSD 43**

(Vote for not more than FOUR)

<font size="2">FOR MEMBERS OF THE BOARD OF EDUCATION</font> <font size="2">TO SERVE A FULL 4-YEAR TERM</font>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **JUSTIN VAUGHN** | **NP** | **0** | **0%** |
| **TROY NORRIS** | **NP** | **0** | **0%** |
| **AMANDA JO BILLINGSLEY** | **NP** | **0** | **0%** |

**Cypress ESD 64**

(Vote for not more than THREE)

<font size="2">FOR MEMBERS OF THE BOARD OF EDUCATION</font> TO SERVE A FULL 4-YEAR TERM<font size="2"><br></font>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 2 | |
| *Precincts Reporting:* | | 2 | |
| **ANGELA GREEN-RUDLUFF** | **NP** | **3** | **4%** |
| **JEFFERY L SCHULTZ** | **NP** | **3** | **4%** |
| **ROY L WEST** | **NP** | **2** | **2%** |
| **CODY LOGSDON** | **NP** | **0** | **0%** |

**Dongola SUD 66**

(Vote for not more than THREE)

FOR MEMBERS OF THE BOARD OF EDUCATION  TO SERVE A FULL 4-YEAR TERM

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 5 | |
| *Precincts Reporting:* | | 5 | |
| **DANA W EDDLEMAN** | **NP** | **98** | **68%** |
| **CHERIE WRIGHT** | **NP** | **94** | **65%** |
| **PHILIP MILLER** | **NP** | **85** | **59%** |

**Shawnee CUSD 84**

(Vote for not more than FOUR)

<font size="2">Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</font> <font size="1"><br></font> <font size="2">ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</font> <font size="1"><br></font> <font size="0">NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 4W<br></font> <font size="0">NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 3W <br></font> <font size="0">NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11S RANGE 4W<br></font> <font size="0">NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11S RANGE 3W<br></font> <font size="0">NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11S RANGE 2W<br></font> <font size="0">NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 12S RANGE 3W<br></font> <font size="0">NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12S RANGE 2W<br></font> <font size="0">NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 13S RANGE 3W<br></font> <font size="0">NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 13S RANGE 2W<br></font> <font size="0">NOT MORE

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **MELISSA CRIDDLE** | **NP** | **16** | **73%** |
| **JASON STEGLE** | **NP** | **21** | **95%** |
| **MINDY LIVESAY** | **NP** | **22** | **100%** |
| **WRITE-IN** | **NP** | **4** | **18%** |

**Goreville CUD 1**

(Vote for not more than THREE)

<font size="2">FOR MEMBERS OF THE BOARD OF EDUCATION</font> TO SERVE A FULL 4-YEAR TERM<font size="2"><br></font>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **MICHAEL RYAN CLOUD** | **NP** | **0** | **0%** |
| **BRADLEY JAMES TROVILLION** | **NP** | **0** | **0%** |
| **JEFF MAZE** | **NP** | **0** | **0%** |

**Anna-Jonesboro CUSD 81**

FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 16 | |
| *Precincts Reporting:* | | 16 | |
| **WRITE-IN** | **NP** | **41** | **8%** |

**Anna-Jonesboro CUSD 81**

(Vote for not more than THREE)

<font size="2">FOR MEMBERS OF THE BOARD OF EDUCATION</font> TO SERVE A FULL 4-YEAR TERM<font size="2"><br></font>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 16 | |
| *Precincts Reporting:* | | 16 | |
| **KYLE VOSBURGH** | **NP** | **206** | **42%** |
| **LENORE M ASHBY** | **NP** | **219** | **44%** |
| **TIM MCGRATH** | **NP** | **239** | **48%** |

**Vienna HSD 133**

(Vote for not more than FOUR)

<font size="2">FOR MEMBERS OF THE BOARD OF EDUCATION</font> TO SERVE A FULL 4-YEAR TERM<font size="2"><br></font>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 3 | |
| *Precincts Reporting:* | | 3 | |
| **DAVID A ALLBRITTEN** | **NP** | **1** | **0.83%** |
| **DENNIS JASON HYNES** | **NP** | **0** | **0%** |
| **MATTHEW JOHNSON** | **NP** | **0** | **0%** |
| **JOHN SUMMERS** | **NP** | **1** | **0.83%** |
| **ROBBIE REEDER** | **NP** | **0** | **0%** |
| **JAY MORGAN** | **NP** | **0** | **0%** |
| **DEBBIE JONES** | **NP** | **1** | **0.83%** |
| **CHARLES "BO" VINSON** | **NP** | **1** | **0.83%** |
| **PHILIP W MCMAHAN** | **NP** | **0** | **0%** |

**Shawnee CCD 531**

(Vote for not more than THREE)

<font size="2">FOR TRUSTEES OF THE COMMUNITY</font> <font size="2">COLLEGE DISTRICT</font> TO SERVE A FULL 6-YEAR TERM<br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 20 | |
| *Precincts Reporting:* | | 20 | |
| **APRIL MOORE** | **NP** | **426** | **53%** |
| **JAMES DARDEN** | **NP** | **395** | **49%** |
| **JOHN L WINDINGS** | **NP** | **609** | **76%** |

**Shawnee CCD 531**

(Vote for ONE)

FOR TRUSTEES OF THE COMMUNITY  COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YER TERM

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 20 | |
| *Precincts Reporting:* | | 20 | |
| **STEVEN ETTER** | **NP** | **208** | **26%** |
| **DEBORAH SHELTON-YATES** | **NP** | **412** | **51%** |

### Lake Egypt Water District

FOR THE BOARD (Vote for not more than FOUR)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **WILLIAM DAVID RIX** | **NP** | **1** | **3%** |
| **JON CAVANESS** | **NP** | **1** | **3%** |
| **JOE MCCURDY** | **NP** | **1** | **3%** |

### Lake Of Egypt Fire

FOR FIRE TRUSTEE (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **RICHARD GEORGE** | **NP** | **1** | **3%** |

### Village Of Dongola

(Vote for ONE)

VILLAGE OF DONGOLA <br> Shall the corporate authorities of the Village of Dongola be authorized to levy a Non-Home Rule Municipal Retailer's Occupation Tax at the rate of 1% for municipal operations through July 1, 2030, and a Non-Home Rule Municipal Service Occupation Tax at the rate of 1% for expenditures on municipal operations, expenditures on public infrastructure, or property tax relief ?

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 2 | |
| *Precincts Reporting:* | | 2 | |
| **YES** | | **41** | **39%** |
| **NO** | | **19** | **18%** |