

BROWN COUNTY, ILLINOIS CONSOLIDATED ELECTION (04/04/2023) Registered Voters: 3,460

Jenny Welty

Jenny Welty County Clerk

#### Mt. Sterling Ward 1

For Alderman

(Vote for ONE)

| Number of Precincts:       |     | 2  |     |
|----------------------------|-----|----|-----|
| Precincts Reporting:       |     | 2  |     |
| Ballots Cast: (618 voters) |     | 77 | 12% |
| KERRY RANSOM               | IND | 57 | 74% |

#### Mt. Sterling Ward 2

#### For Alderman

(Vote for ONE)

(Vote for ONE)

| Number of Precincts:       |     | 1   |     |
|----------------------------|-----|-----|-----|
| Precincts Reporting:       |     | 1   |     |
| Ballots Cast: (693 voters) |     | 139 | 20% |
| ALLEN J SCHENK             | IND | 68  | 49% |

#### Mt. Sterling Ward 3

#### For Alderman

| Number of Precincts:       |     | 1  |     |
|----------------------------|-----|----|-----|
| Precincts Reporting:       |     | 1  |     |
| Ballots Cast: (370 voters) |     | 37 | 10% |
| CHRISTOPHER ORMOND         | IND | 24 | 65% |

## Village Of Mound Station

## For Village Trustee

(Vote for not more than THREE)

| Number of Precincts:   |     | 1  |     |
|--|-----|----|-----|
| Precincts Reporting:   |     | 1  |     |
| Ballots Cast: (190 voters)   |     | 28 | 15% |
| WRITE-IN PLEASE NOTE: WRITE-IN<br>TOTALS ARE AN ACCUMULATION AND<br>WILL NOT BE OFFICIAL UNTIL THE<br>ELECTION IS CERTIFIED. CONTACT THE<br>COUNTY CLERK'S OFFICE FOR<br>FURTHER INFORMATION.) | NON | 21 | 75% |

## **Village Of Ripley**

For Village Trustee

(Vote for not more than THREE)

| Number of Precincts:      |     | 1  |     |
|---------------------------|-----|----|-----|
| Precincts Reporting:      |     | 1  |     |
| Ballots Cast: (54 voters) |     | 13 | 24% |
| NO CANDIDATE              | NON | 0  | 0%  |

## **Village Of Versailles**

## For Village Trustee

(Vote for not more than THREE)

| Number of Precincts:   |     | 2   |      |
|--|-----|-----|------|
| Precincts Reporting:   |     | 2   |      |
| Ballots Cast: (550 voters)   |     | 91  | 17%  |
| LAUREN VINLOVE   | CIT | 27  | 30%  |
| JIM LOGSDON  | CIT | 21  | 23%  |
| BOB HOWARD   | CIT | 19  | 21%  |
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## Mt. Sterling Park District

#### For Park Commissioner

(Vote for not more than TWO)

| Number of Precincts:         |     | 4   |     |
|------------------------------|-----|-----|-----|
| Precincts Reporting:         |     | 4   |     |
| Ballots Cast: (1,681 voters) |     | 253 | 15% |
| NO CANDIDATE                 | NON | 0   | 0%  |

## **Brown County Public Library**

## For Library Trustee

(Vote for not more than THREE)

| Number of Precincts:         |     | 14  |     |
|------------------------------|-----|-----|-----|
| Precincts Reporting:         |     | 14  |     |
| Ballots Cast: (3,460 voters) |     | 536 | 15% |
| SHARON TEEFEY                | NON | 455 | 85% |
| JEREMY FLYNN                 | NON | 438 | 82% |
| ALEXANDRA GEISLER            | NON | 419 | 78% |

# Brown County Community Unit School District 1

| For Members of the Board of Education (To Serve a Full 4 yr Term) |     | (Vo | ote for not more than FOUR) |
|---|-----|-----|-----------------------------|
| Number of Precincts:  |     | 14  |                             |
| Precincts Reporting:  |     | 14  |                             |
| Ballots Cast: (3,460 voters)                                      |     | 536 | 15%                         |
| DANE EJ FLESNER   | NON | 282 | 53%                         |
| DAWN J HUGHES   | NON | 317 | 59%                         |
| GARRETT KYLE INGRAM   | NON | 319 | 60%                         |
| ADAM VEITH  | NON | 269 | 50%                         |
| MARK GREGORY  | NON | 290 | 54%                         |
| KURT REISCHE  | NON | 306 | 57%                         |

# Meredosia-Chambersburg Community Unit School District 11

#### 2 Shall Be Elected From Meredosia Chambersburg

| Township 16N Range 13W     |     | -  |     |
|----------------------------|-----|----|-----|
| Number of Precincts:       |     | 1  |     |
| Precincts Reporting:       |     | 1  |     |
| Ballots Cast: (300 voters) |     | 45 | 15% |
| SETH T SCHMITZ             | NON | 0  | 0%  |

# Meredosia-Chambersburg Community Unit School District 11

| For 2 Board Members Shall Be Elected From the Remaining Congressional Twps. |  |   | /ote for not more than TWO) |
|---|--|---|-----------------------------|
| Number of Precincts:  |  | 1 |                             |
| Precincts Reporting:  |  | 1 |                             |

| Precincts Reporting:       |     | 1  |     |
|----------------------------|-----|----|-----|
| Ballots Cast: (300 voters) |     | 45 | 15% |
| JASON F. MORTON            | NON | 0  | 0%  |
| ERICA DEWITT               | NON | 0  | 0%  |

# John Wood Community College District 539

#### For Trustees Of The Community College District

| (To Serve A 6-Year Term)     |     |     |     |
|------------------------------|-----|-----|-----|
| Number of Precincts:         |     | 14  |     |
| Precincts Reporting:         |     | 14  |     |
| Ballots Cast: (3,460 voters) |     | 536 | 15% |
| LARRY FISCHER                | NON | 355 | 66% |
| ANGELA GREGER                | NON | 312 | 58% |
| ROBERT RHEA                  | NON | 329 | 61% |

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(Vote for not more than THREE)

(Vote for ONE)

#### Regional Office of Education (Adams, Brown, Cass, Morgan, Pike & Scott Counties)

## For Members Of The Regional Board Of School Trustees

(Vote for not more than THREE)

| Number of Precincts:         |     | 14  |     |
|------------------------------|-----|-----|-----|
| Precincts Reporting:         |     | 14  |     |
| Ballots Cast: (3,460 voters) |     | 536 | 15% |
| NO CANDIDATE                 | NON | 0   | 0%  |

## Regional Office of Education (Adams, Brown, Cass, Morgan, Pike & Scott Counties)

## For Members Of The Regional Board Of School Trustees

(Vote for not more than TWO)

| Number of Precincts:         |     | 14  |     |
|------------------------------|-----|-----|-----|
| Precincts Reporting:         |     | 14  |     |
| Ballots Cast: (3,460 voters) |     | 536 | 15% |
| NO CANDIDATE                 | NON | 0   | 0%  |