# UNION COUNTY, ILLINOIS
## CONSOLIDATED ELECTION (04/04/2023)

**Lance M. Meisenheimer**
**County Clerk**

### City Of Anna

FOR MAYOR (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 7 | |
| *Precincts Reporting:* | | 20 | |
| **STEVEN HARTLINE** | **IND** | **461** | **50%** |

### City Of Anna

FOR CITY COUNCILMAN (Vote for not more than FOUR)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 7 | |
| *Precincts Reporting:* | | 20 | |
| **MARTHA ANN WEBB** | **IND** | **381** | **42%** |
| **TORIE CARTER** | **IND** | **285** | **31%** |
| **MICHAEL BIGLER** | **IND** | **294** | **32%** |
| **NATHAN GUINED** | **IND** | **252** | **28%** |
| **ANTHONY EDWARDS** | **IND** | **208** | **23%** |
| **KATHY BRYAN** | **IND** | **394** | **43%** |

### City Of Jonesboro
### Ward 1

FOR ALDERPERSON (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 20 | |
| **DAVID E WAUN** | **IND** | **46** | **51%** |

### City Of Jonesboro
### Ward 2

FOR ALDERPERSON (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 20 | |
| **DIANA SCHERER** | **IND** | **26** | **18%** |
| **BEVERLY K SCHAEFER** | **IND** | **61** | **43%** |

**City Of Jonesboro**
**Ward 3**

FOR ALDERPERSON (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 20 | |
| **MICHAEL S STEGLE** | **IND** | **29** | **36%** |

**Village Of Alto Pass**

FOR VILLAGE PRESIDENT (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 20 | |
| **SCOTT TRIPP** | **IND** | **24** | **47%** |

**Village Of Alto Pass**

FOR VILLAGE CLERK (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 20 | |
| **MELISSA TRIPP** | **IND** | **26** | **51%** |

**Village Of Alto Pass**

FOR VILLAGE TRUSTEE (Vote for not more than FOUR)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 20 | |
| **JORDAN CHAMNESS** | **IND** | **23** | **45%** |
| **ROBERT LUCAS MCCANN** | **IND** | **26** | **51%** |
| **JOEL R MURRAY** | **IND** | **18** | **35%** |
| **SARAH SHANER** | **IND** | **21** | **41%** |

**Village Of Cobden**

FOR VILLAGE TRUSTEE (Vote for not more than THREE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 2 | |
| *Precincts Reporting:* | | 20 | |
| **LARRY HACKETHAL** | **IND** | **27** | **19%** |
| **PATRICK BRUMLEVE** | **IND** | **42** | **30%** |

**Village Of Dongola**

FOR VILLAGE TRUSTEE (Vote for not more than THREE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 2 | |
| *Precincts Reporting:* | | 20 | |
| **RICHARD MICHEAL** | **IND** | **34** | **31%** |
| **PATRICK FERGUSON** | **IND** | **34** | **31%** |
| **JOHN L SNELL** | **IND** | **31** | **28%** |

**Village Of Mill Creek**

FOR VILLAGE TRUSTEE (Vote for not more than THREE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 20 | |
| **DEAN STOFFEL** | **IND** | **4** | **15%** |
| **VIRGIL LAND** | **IND** | **3** | **11%** |
| **TIFNEY LAND** | **IND** | **4** | **15%** |

**Village Of Mill Creek**

FOR VILLAGE TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 20 | |
| **JOSH HATHY** | **IND** | **5** | **19%** |

**Dongola Library District**

FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (Vote for not more than THREE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 5 | |
| *Precincts Reporting:* | | 20 | |
| **CAROL REEVES** | **NON** | **124** | **48%** |

**Stinson Memorial Library District**

FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (Vote for not more than TWO)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 19 | |
| *Precincts Reporting:* | | 20 | |
| **DEE BLAKELY** | **NON** | **951** | **55%** |
| **SHIRLEY E HARRIS** | **NON** | **989** | **57%** |

**Regional Board of Education 30**
**(Alexander, Jackson, Perry, Pulaski and Union Counties)**

(Vote for not more than THREE)

FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (ALEXANDER, JOHNSON, MASSAC, PULASKI & UNION COUNTIES) (For a six year term)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 20 | |
| *Precincts Reporting:* | | 20 | |
| **DEAN L. ROGAN SR. - PULASKI COUNTY** | **NON** | **662** | **37%** |
| **LILLIAN MILAM - UNION COUNTY** | **NON** | **1,481** | **82%** |

**Regional Board of Education 30 (Alexander, Jackson, Perry, Pulaski and Union Counties)**

(Vote for not more than TWO)

<font size="2">FOR MEMBERS OF THE REGIONAL</font> <font size="2">BOARD OF SCHOOL TRUSTEES</font> <font size="0">(ALEXANDER, JOHNSON, MASSAC, PULASKI & UNION COUNTIES)</font> <font size="2">FOR AN UNEXPIRED 2-YEAR TERM</font>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 20 | |
| *Precincts Reporting:* | | 20 | |
| **ROGER PFISTER - JACKSON COUNTY** | **NON** | **600** | **33%** |
| **GENEVA ELAINE BONIFIELD - UNION COUNTY** | **NON** | **1,428** | **79%** |

**Regional Board of Education 21 (Franklin, Johnson, Massac and Williamson Counties)**

(Vote for not more than THREE)

FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FRANKLIN, JOHNSON, MASSAC AND WILLIAMSON COUNTIES) (For a six year term)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 20 | |
| **SHAWN A. TUTHILL - WILLIAMSON COUN** | **NON** | **1** | **1%** |
| **LOUIS I. PARKER - JOHNSON COUNTY** | **NON** | **1** | **1%** |

**Lick Creek Community Consolidated School**
**District No. 16**

FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (Vote for not more than FOUR)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 4 | |
| *Precincts Reporting:* | | 20 | |
| **SAMUEL "BO" BENNETT** | **NON** | **84** | **23%** |
| **BOYD BLAYNE HOLSHOUSER** | **NON** | **96** | **26%** |
| **AARON STOVER** | **NON** | **85** | **23%** |
| **ALLEN PLOTT** | **NON** | **84** | **23%** |

**Anna Community Consolidated School**
**District No. 37**

FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 12 | |
| *Precincts Reporting:* | | 20 | |
| **NO CANDIDATE** | **NON** | **0** | **0%** |

**Anna Community Consolidated School**
**District No. 37**

FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (Vote for not more than FOUR)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 12 | |
| *Precincts Reporting:* | | 20 | |
| **AUSTIN WALKER** | **NON** | **238** | **19%** |
| **SHARI SWEENEY-SADOWSKI** | **NON** | **297** | **23%** |
| **JONATHAN MEIRNDORF** | **NON** | **187** | **15%** |
| **CHERYL LIGON** | **NON** | **697** | **55%** |
| **HEATH NEWMAN** | **NON** | **291** | **23%** |
| **DAVE SULLIVAN** | **NON** | **326** | **26%** |
| **JAMES B HAMMER** | **NON** | **456** | **36%** |
| **COLLIN CRANE** | **NON** | **414** | **32%** |
| **SCOTT CARTER** | **NON** | **206** | **16%** |
| **BROOKE FRANK** | **NON** | **342** | **27%** |

**Cobden Community Unit School**
**District No. 17**

FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (Vote for not more than THREE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 5 | |
| *Precincts Reporting:* | | 20 | |
| **TERRA LYERLA** | **NON** | **159** | **43%** |
| **GERALD BRITT** | **NON** | **163** | **44%** |
| **LISA TOMAZZOLI** | **NON** | **162** | **44%** |

**Jonesboro Community Consolidated School**
**District No. 43**

FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (Vote for not more than THREE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 5 | |
| *Precincts Reporting:* | | 20 | |
| **AMY SHEFFER** | **NON** | **255** | **68%** |
| **WRITE-IN** | **NON** | **105** | **28%** |

**Cypress Elementary School**
**District No. 64**

FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (Vote for not more than FOUR)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 2 | |
| *Precincts Reporting:* | | 20 | |
| **MICHAEL SCHULTZ** | **NON** | **0** | **0%** |
| **RICHIE OLIVER** | **NON** | **0** | **0%** |
| **HOWARD PENROD** | **NON** | **0** | **0%** |

**Dongola Community Unit School**
**District No. 66**

FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (Vote for not more than FOUR)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 5 | |
| *Precincts Reporting:* | | 20 | |
| **BRENDA HOGUE** | **NON** | **109** | **42%** |
| **CHARLES WAYNE BROWN** | **NON** | **49** | **19%** |
| **MARK D EDDLEMAN** | **NON** | **109** | **42%** |
| **MARK TYLER EDDLEMAN** | **NON** | **88** | **34%** |
| **DAVID GADDIS** | **NON** | **82** | **32%** |

**Shawnee Community Unit School**
**District No. 84**

FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (Vote for not more than THREE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 20 | |
| **ANGELA MCMAHAN** | **NON** | **26** | **84%** |
| **TRENTON COLYER** | **NON** | **21** | **68%** |
| **JENNIFER WEBB** | **NON** | **20** | **65%** |

**Goreville Community Consolidated School**
**District No. 1**

FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (Vote for not more than FOUR)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 20 | |
| **JUDY BILLINGSLEY** | **NON** | **0** | **0%** |
| **BOBI CAVINS** | **NON** | **1** | **1%** |
| **TERESA BAKER** | **NON** | **1** | **1%** |
| **CALEB REEDER** | **NON** | **1** | **1%** |
| **JOHN RUNGE** | **NON** | **1** | **1%** |

**Anna-Jonesboro Community Consolidated School**
**District No. 81**

FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 16 | |
| *Precincts Reporting:* | | 20 | |
| **NO CANDIDATE** | **NON** | **0** | **0%** |
| **WRITE-IN** | **NON** | **342** | **22%** |

**Anna-Jonesboro Community Consolidated School**
**District No. 81**

FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (Vote for not more than FOUR)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 16 | |
| *Precincts Reporting:* | | 20 | |
| **THOMAS SADOWSKI** | **NON** | **435** | **28%** |
| **ANGELA "ANGIE" JOHNSON** | **NON** | **783** | **50%** |
| **JED MIX** | **NON** | **574** | **36%** |
| **NATHANIEL JARED DEAN BRACKEN** | **NON** | **677** | **43%** |
| **GINGER L MEYER** | **NON** | **473** | **30%** |
| **STACEY M PLOTT** | **NON** | **914** | **58%** |
| **CRYSTAL D SCHROEDER** | **NON** | **327** | **21%** |
| **PAULINE HASTY** | **NON** | **354** | **22%** |

**Vienna High Schoo**
**District No. 133**

FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (Vote for not more than THREE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 2 | |
| *Precincts Reporting:* | | 20 | |
| **DAVID STEWART** | **NON** | **0** | **0%** |
| **CURTIS MOORE** | **NON** | **0** | **0%** |
| **RANDY HUCKELBERRY** | **NON** | **0** | **0%** |
| **KIMBERLY SHOEMAKER** | **NON** | **0** | **0%** |
| **MONTY S KERLEY** | **NON** | **0** | **0%** |

**Shawnee Community College**
**District No. 531**

(Vote for not more than TWO)

FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 20 | |
| *Precincts Reporting:* | | 20 | |
| **DEBORAH SHELTON-YATES** | **NON** | **1,084** | **60%** |
| **TIFFANY SCHULTZ** | **NON** | **1,029** | **57%** |

**Lake Egypt Water District**

FOR THE BOARD (Vote for not more than THREE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 20 | |
| **JEFFERY W HOPE** | **NON** | **1** | **1%** |
| **JAMES D PARKER** | **NON** | **1** | **1%** |
| **DOUG PEEBLES** | **NON** | **1** | **1%** |

**Lake Of Egypt Fire Protection District**

FOR FIRE TRUSTEE (Vote for not more than FOUR)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 20 | |
| **MARK DILLON** | **NON** | **1** | **1%** |
| **WILLIAM ROBERT HEYDE** | **DEM** | **1** | **1%** |

**Lake Of Egypt Fire Protection District**

FOR FIRE TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (Vote for ONE)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 20 | |
| **MICHAEL CONWAY** | **NON** | **1** | **1%** |