



MARION COUNTY, ILLINOIS
CONSOLIDATED ELECTION (04/04/2023)

Steven A. Fox

Steven A. Fox
County Clerk

City Of Centralia

For Mayor

(Vote for ONE)

| | | | | |
|----------------------|-----------------------|-----------|------------|------------|
| Number of Precincts: | | | 13 | |
| Precincts Reporting: | | | 13 | |
| | BRYAN A. KUDER | NP | 381 | 63% |

City Of Centralia

For City Councilman

(Vote for not more than TWO)

| | | | | |
|----------------------|-------------------------------|-----------|------------|------------|
| Number of Precincts: | | | 13 | |
| Precincts Reporting: | | | 13 | |
| | BARRI ALLEN | NP | 307 | 51% |
| | ISRAEL "IZZY" FONTANEZ | NP | 339 | 56% |

**City Of Kinmundy
Ward 1**

For City Councilman

(Vote for ONE)

| | | | | |
|----------------------|---------------------|-----------|----------|-----------|
| Number of Precincts: | | | 1 | |
| Precincts Reporting: | | | 1 | |
| | NO CANDIDATE | NP | 0 | 0% |

**City Of Kinmundy
Ward 2**

For City Councilman

(Vote for ONE)

| | | | | |
|----------------------|-----------------------|------------|-----------|------------|
| Number of Precincts: | | | 1 | |
| Precincts Reporting: | | | 1 | |
| | COREY THOMPSON | IND | 18 | 16% |

**City Of Kinmundy
Ward 2**

For City Councilman

(Vote for ONE)

(To Serve an Unexpired 2-Year Term)

| | | | | |
|----------------------|------------------|------------|-----------|------------|
| Number of Precincts: | | | 1 | |
| Precincts Reporting: | | | 1 | |
| | AMY BOLEN | IND | 18 | 16% |

**City Of Kinmundy
Ward 3**

For City Councilman

(Vote for ONE)

| | | | | |
|-----------------------------|---------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> | | | 1 | |
| <i>Precincts Reporting:</i> | | | 1 | |
| | STEPHEN R. WILKINS | IND | 19 | 17% |
| | GARY COOPER | IND | 28 | 24% |

City Of Salem

For Mayor

(Vote for ONE)

| | | | | |
|-----------------------------|--------------------------|-----------|------------|------------|
| <i>Number of Precincts:</i> | | | 9 | |
| <i>Precincts Reporting:</i> | | | 9 | |
| | NICOLAS A. FARLEY | NP | 433 | 50% |

City Of Salem

For City Councilman

(Vote for not more than TWO)

| | | | | |
|-----------------------------|-----------------------------|-----------|------------|------------|
| <i>Number of Precincts:</i> | | | 9 | |
| <i>Precincts Reporting:</i> | | | 9 | |
| | NEAL CANON | NP | 55 | 6% |
| | JEFFREY BALDRIDGE | NP | 193 | 22% |
| | JACOB HOCKETT | NP | 136 | 16% |
| | TRACY CROUCH | NP | 194 | 22% |
| | MICHAEL CRAIG MORTON | NP | 333 | 38% |

**City Of Wamac
Ward 2**

For Alderman

(Vote for ONE)

| | | | | |
|-----------------------------|-------------------------|-----------|----------|-----------|
| <i>Number of Precincts:</i> | | | 1 | |
| <i>Precincts Reporting:</i> | | | 1 | |
| | RUTH ANN PARADEE | NP | 0 | 0% |

**City Of Wamac
Ward 3**

For Alderman

(Vote for ONE)

| | | | | |
|-----------------------------|---------------------|-----------|----------|-----------|
| <i>Number of Precincts:</i> | | | 1 | |
| <i>Precincts Reporting:</i> | | | 1 | |
| | NO CANDIDATE | NP | 0 | 0% |

**City Of Wamac,
Ward 3**

For Alderman
(To Serve an Unexpired 2-Year Term)

(Vote for ONE)

| | | | | |
|----------------------|---------------------|-----------|----------|-----------|
| Number of Precincts: | | | 1 | |
| Precincts Reporting: | | | 1 | |
| | NO CANDIDATE | NP | 0 | 0% |

Village Of Alma

For Village Trustee

(Vote for not more than THREE)

| | | | | |
|----------------------|---------------------|-----------|----------|-----------|
| Number of Precincts: | | | 1 | |
| Precincts Reporting: | | | 1 | |
| | NO CANDIDATE | NP | 0 | 0% |

Village Of Central City

For Village Mayor

(Vote for ONE)

| | | | | |
|----------------------|-------------------|------------|-----------|------------|
| Number of Precincts: | | | 2 | |
| Precincts Reporting: | | | 2 | |
| | NEELY REED | IND | 56 | 52% |

Village Of Central City

For Village Trustee

(Vote for not more than THREE)

| | | | | |
|----------------------|-----------------------------|------------|-----------|------------|
| Number of Precincts: | | | 2 | |
| Precincts Reporting: | | | 2 | |
| | THOMAS M. CAGLE | IND | 40 | 37% |
| | JEFFREY A. THOMAS | IND | 31 | 29% |
| | GARY E. HALL | IND | 28 | 26% |
| | THOMAS "TODD" REEVES | IND | 14 | 13% |
| | JAMES HILL | IND | 37 | 34% |

Village Of Iuka

For Village Trustee

(Vote for not more than THREE)

| | | | | |
|----------------------|-------------------------|-----------|-----------|------------|
| Number of Precincts: | | | 1 | |
| Precincts Reporting: | | | 1 | |
| | CARL F. GORDON | NP | 23 | 40% |
| | BRUCE L. WILKINS | NP | 21 | 36% |
| | BILL HALFACRE | NP | 20 | 34% |

Village Of Junction City

For Village Trustee

(Vote for not more than TWO)

| | | | | |
|----------------------|------------------------|------------|-----------|------------|
| Number of Precincts: | | | 1 | |
| Precincts Reporting: | | | 1 | |
| | MELISSA TIMMONS | IND | 15 | 75% |
| | MICHAEL MCHENRY | IND | 11 | 55% |

Village Of Kell

For Village Clerk

(Vote for ONE)

| | | | | |
|----------------------|---------------------|-----------|-----------|------------|
| Number of Precincts: | | | 1 | |
| Precincts Reporting: | | | 1 | |
| | GLENNA MOUNT | NP | 14 | 23% |

Village Of Kell

For Village Trustee

(Vote for not more than THREE)

| | | | | |
|----------------------|----------------------|-----------|-----------|------------|
| Number of Precincts: | | | 1 | |
| Precincts Reporting: | | | 1 | |
| | ANGELA WRIGHT | NP | 14 | 23% |
| | PAULA REED | NP | 13 | 22% |

Village Of Odin

For Village President

(Vote for ONE)

(To Serve an Unexpired 2-Year Term)

| | | | | |
|----------------------|-------------------------------|-----------|-----------|------------|
| Number of Precincts: | | | 1 | |
| Precincts Reporting: | | | 1 | |
| | GREGORY A SMITH | NP | 86 | 47% |
| | JUANITA M RICKER-PITTS | NP | 40 | 22% |
| | ANNETTE C. SCHIRO | NP | 8 | 4% |

Village Of Odin

For Village Trustee

(Vote for not more than THREE)

| | | | | |
|----------------------|--------------------------------|-----------|-----------|------------|
| Number of Precincts: | | | 1 | |
| Precincts Reporting: | | | 1 | |
| | CAROLYN SUSIE) MCCOLPIN | NP | 91 | 50% |
| | DOUGLAS A DAVIS | NP | 93 | 51% |
| | LOREN WAYNE PEPPEL II | NP | 97 | 53% |

Village Of Patoka

For Village Trustee

(Vote for not more than THREE)

| | | | | |
|----------------------|---------------------|-----------|----------|-----------|
| Number of Precincts: | | | 1 | |
| Precincts Reporting: | | | 1 | |
| | NO CANDIDATE | NP | 0 | 0% |

Village Of Sandoval

For Village Trustee

(Vote for not more than THREE)

| | | | | |
|----------------------|-----------------------|-----------|-----------|------------|
| Number of Precincts: | | | 1 | |
| Precincts Reporting: | | | 1 | |
| | HEATHER DAY | NP | 55 | 82% |
| | CORA OEHMKE | NP | 46 | 69% |
| | COURTNEY REAMS | NP | 46 | 69% |

Village Of Vernon

For Village Trustee

(Vote for not more than THREE)

| | | | | |
|----------------------|---------------------|-----------|----------|-----------|
| Number of Precincts: | | | 1 | |
| Precincts Reporting: | | | 1 | |
| | NO CANDIDATE | NP | 0 | 0% |

Village Of Walnut Hill

For Village Trustee

(Vote for not more than THREE)

| | | | | |
|----------------------|-----------------------|------------|----------|------------|
| Number of Precincts: | | | 1 | |
| Precincts Reporting: | | | 1 | |
| | GERALD BERNING | IND | 4 | 11% |

Village Of Walnut Hill

For Village Trustee

(Vote for not more than TWO)

To Serve an Unexpired 2-Year Term)

| | | | | |
|----------------------|----------------------|------------|----------|------------|
| Number of Precincts: | | | 1 | |
| Precincts Reporting: | | | 1 | |
| | BRYAN MURRAY | IND | 6 | 16% |
| | CHRIS RUSSELL | IND | 4 | 11% |

Centralia Regional Library District

For Library Trustee
To Serve a Full 6-Year Term)

(Vote for not more than TWO)

| | | | |
|--------------------------|-----------|------------|------------|
| Number of Precincts: | | 18 | |
| Precincts Reporting: | | 18 | |
| VICTORIA BENJAMIN | NP | 663 | 67% |
| KAREN BOUNDS | NP | 662 | 67% |

Centralia Regional Library District

For Library Trustee

(Vote for ONE)

| | | | |
|----------------------|-----------|----------|-----------|
| Number of Precincts: | | 18 | |
| Precincts Reporting: | | 18 | |
| NO CANDIDATE | NP | 0 | 0% |

**Regional Board of Education 13
(Clinton, Jefferson, Marion and Washington Counties)**

For Members Of The Regional Board Of School Trustees
(To Serve a Full 6-Year Term)

(Vote for not more than THREE)

| | | | |
|--|-----------|--------------|------------|
| Number of Precincts: | | 37 | |
| Precincts Reporting: | | 37 | |
| DAN SPANGLER - JEFFERSON COUNTY | NP | 1,087 | 45% |
| LUKE PURCELL - MARION COUNTY | NP | 1,976 | 81% |
| BLAKE HYDE - MARION COUNTY | NP | 1,667 | 68% |

Regional Board of Education 13 (Clinton, Jefferson, Marion and Washington Counties)

For Members Of The Regional Board Of School Trustee
(To Serve an Unexpired 2-Year Term)

(Vote for not more than TWO)

| | | | |
|--|-----------|--------------|------------|
| Number of Precincts: | | 37 | |
| Precincts Reporting: | | 37 | |
| DENNY HOFFMAN - WASHINGTON COUNTY | NP | 1,663 | 68% |

**Regional Board of Education 12
(Clay, Crawford, Jasper, Lawrence and Richland Counties)**

For Members Of The Regional Board Of School Trustees

(Vote for not more than TWO)

| | | | |
|---|-----------|----------|-----------|
| Number of Precincts: | | 1 | |
| Precincts Reporting: | | 1 | |
| TRAVIS FARLEY - JASPER COUNTY | NP | 0 | 0% |
| SHEILA MIKEWORTH - CRAWFORD COUNTY | NP | 0 | 0% |

**Kell Consolidated School
District No. 2**

For Members Of The Board Of Education
(To Serve an Unexpired 2-Year Term)

(Vote for ONE)

| | | | | |
|----------------------|----------------------|-----------|-----------|------------|
| Number of Precincts: | | | 4 | |
| Precincts Reporting: | | | 4 | |
| | JENNIFER TIMM | NP | 56 | 24% |

Kell Consolidated School District No. 2

For Members Of The Board Of Education
(To Serve A Full 4-Year Term)

(Vote for not more than THREE)

| | | | | |
|----------------------|-----------------------|-----------|-----------|------------|
| Number of Precincts: | | | 4 | |
| Precincts Reporting: | | | 4 | |
| | TODD BURROUGHS | NP | 53 | 23% |
| | KIMBERLY TATE | NP | 48 | 21% |
| | BRUCE GREEN | NP | 55 | 24% |

**Raccoon Consolidated School
District No. 1**

For Members of the Board of Education
(To Serve a Full 4-Year Term)

(Vote for not more than THREE)

| | | | | |
|----------------------|-------------------------|-----------|-----------|------------|
| Number of Precincts: | | | 7 | |
| Precincts Reporting: | | | 7 | |
| | DAVID T. JOURDAN | NP | 66 | 10% |
| | DANIEL FOUTCH | NP | 63 | 10% |
| | MARK ENGLAND | NP | 53 | 8% |
| | MEHGAN ENGLISH | NP | 76 | 12% |

**Iuka Community Consolidated School
District No. 7**

For Members of the Board of Education
(To Serve an Unexpired 2-Year Term)

(Vote for ONE)

| | | | | |
|----------------------|---------------------|-----------|----------|-----------|
| Number of Precincts: | | | 5 | |
| Precincts Reporting: | | | 5 | |
| | NO CANDIDATE | NP | 0 | 0% |

**Iuka Community Consolidated School
District No. 7**

For Members of the Board of Education
(To Serve a Full 4-Year Term)

(Vote for not more than THREE)

| | | | | |
|----------------------|------------------------|-----------|-----------|------------|
| Number of Precincts: | | | 5 | |
| Precincts Reporting: | | | 5 | |
| | STEPHANIE JONES | NP | 77 | 31% |

**Selmaville Community Consolidated School
District No. 10**

(Vote for not more than THREE)

For Members of the Board of Education

(To Serve a Full 4-Year Term) - All unofficial write-in results will be made available on April 6, 2023 via local news media.

| | | | | |
|-----------------------------|--------------------------------|-----------|------------|------------|
| <i>Number of Precincts:</i> | | | 4 | |
| <i>Precincts Reporting:</i> | | | 4 | |
| | THOMAS W. TATE | NP | 215 | 42% |
| | WILLIAM BRANT BLACKBURN | NP | 196 | 39% |
| | LARRY MAXEY | NP | 189 | 37% |

**Salem Grade School
District No. 111**

(Vote for not more than THREE)

For Members of the Board of Education

(To Serve a Full 4-Year Term)

| | | | | |
|-----------------------------|-----------------------|-----------|------------|------------|
| <i>Number of Precincts:</i> | | | 10 | |
| <i>Precincts Reporting:</i> | | | 10 | |
| | LYNETTE M. DYE | NP | 408 | 44% |
| | BRAD CROW | NP | 322 | 35% |
| | ALISHA AMBUEHL | NP | 394 | 43% |
| | KARMA DUNHAM | NP | 259 | 28% |

**Central City School
District No. 133**

(Vote for ONE)

For Members Of The Board Of Education

(To Serve an Unexpired 2-Year Term)

| | | | | |
|-----------------------------|-----------------------|-----------|-----------|------------|
| <i>Number of Precincts:</i> | | | 5 | |
| <i>Precincts Reporting:</i> | | | 5 | |
| | ELIZABETH JACK | NP | 95 | 27% |

**Central City Schoo
District No. 133**

(Vote for not more than THREE)

For Members Of The Board Of School Directors

(To Serve a Full 4-Year Term)

| | | | | |
|-----------------------------|------------------------|-----------|-----------|------------|
| <i>Number of Precincts:</i> | | | 5 | |
| <i>Precincts Reporting:</i> | | | 5 | |
| | TOM ALTENBAUMER | NP | 91 | 26% |
| | RICK STARR | NP | 83 | 24% |
| | AMANDA PONYI | NP | 89 | 26% |

**Centralia City School
District No. 135**

For Members of the Board of Education
(To Serve a Full 4-Year Term)

(Vote for not more than THREE)

| | | | | |
|-----------------------------|-----------|--|------------|------------|
| <i>Number of Precincts:</i> | | | 12 | |
| <i>Precincts Reporting:</i> | | | 12 | |
| MICHAEL MIDDLETON | NP | | 398 | 74% |
| GREG DODSON | NP | | 363 | 68% |
| RENAE BAUER | NP | | 365 | 68% |

**North Wamac Elementary School
District No. 186**

For Members of the Board of Education
(To Serve an Unexpired 2-Year Term)

(Vote for not more than THREE)

| | | | | |
|-----------------------------|-----------|--|----------|-----------|
| <i>Number of Precincts:</i> | | | 1 | |
| <i>Precincts Reporting:</i> | | | 1 | |
| NO CANDIDATE | NP | | 0 | 0% |

**North Wamac Elementary School
District No. 186**

For Members of the Board of Education
(To Serve a Full 4-Year Term)

(Vote for not more than FOUR)

| | | | | |
|-----------------------------|-----------|--|----------|-----------|
| <i>Number of Precincts:</i> | | | 1 | |
| <i>Precincts Reporting:</i> | | | 1 | |
| NORMAN D. FAULKNER | NP | | 0 | 0% |

**Flora Community Unit School
District No. 35**

For Members of the Board of Education
(To Serve a Full 4-Year Term)

(Vote for not more than FOUR)

| | | | | |
|-----------------------------|-----------|--|----------|-----------|
| <i>Number of Precincts:</i> | | | 1 | |
| <i>Precincts Reporting:</i> | | | 1 | |
| JESSE BROOKS | NP | | 0 | 0% |
| SUZY DUNAHEE | NP | | 0 | 0% |
| BECKY WILEY | NP | | 0 | 0% |
| SCOTT HARRIS | NP | | 0 | 0% |
| GENE O. DARROUGH | NP | | 0 | 0% |
| RACHEL WALKER | NP | | 0 | 0% |

**Farrington Community Consolidated School
District No. 99**

For Members of the Board of Education
(To Serve an Unexpired 2 Year Term)

(Vote for not more than THREE)

| | | | | |
|----------------------|---------------------|-----------|----------|-----------|
| Number of Precincts: | | | 1 | |
| Precincts Reporting: | | | 1 | |
| | NO CANDIDATE | NP | 0 | 0% |

**Farrington Community Consolidated School
District No. 99**

For Members of the Board of Education
(To Serve a Full 4-Year Term)

(Vote for not more than THREE)

| | | | | |
|----------------------|---------------------|-----------|----------|-----------|
| Number of Precincts: | | | 1 | |
| Precincts Reporting: | | | 1 | |
| | AMELIA MAY | NP | 0 | 0% |
| | KAMLA HARRIS | NP | 0 | 0% |

**Patoka Community Unit School
District No. 100**

For Members of the Board of Education
(To Serve a Full 4-Year Term)

(Vote for not more than FOUR)

| | | | | |
|----------------------|--------------------------|-----------|-----------|------------|
| Number of Precincts: | | | 4 | |
| Precincts Reporting: | | | 4 | |
| | CASSANDRA HUFFMAN | NP | 77 | 30% |
| | LUCAS W. BARNES | NP | 57 | 22% |
| | ANDREA THOMPSON | NP | 66 | 25% |
| | ANDREW GOLDSBORO | NP | 80 | 31% |
| | JEREMY LANDRETH | NP | 70 | 27% |

**South Central Community Unit School
District No. 401**

For Members of the Board of Education
(To Serve a Full 4-Year Term)

(Vote for not more than THREE)

| | | | | |
|----------------------|--------------------------|-----------|------------|------------|
| Number of Precincts: | | | 6 | |
| Precincts Reporting: | | | 6 | |
| | DANIEL L HIESTAND | NP | 178 | 46% |
| | ANN M. BLOMBERG | NP | 126 | 33% |
| | ROBERT A JONES | NP | 155 | 40% |
| | TYLER NEILSON | NP | 199 | 52% |

**Sandoval Community Unit School
District No. 501**

For Members of the Board of Education
(To Serve a Full 4-Year Term)

(Vote for not more than TWO)

| | | | | |
|-----------------------------|-----------------------|-----------|-----------|------------|
| <i>Number of Precincts:</i> | | | 3 | |
| <i>Precincts Reporting:</i> | | | 3 | |
| | THERESA INGLES | NP | 89 | 72% |
| | JOSEPH W LYONS | NP | 96 | 78% |

**Sandoval Community Unit School
District No. 501**

For Members Of The Board Of Education

(Vote for ONE)

| | | | | |
|-----------------------------|----------------------|-----------|-----------|------------|
| <i>Number of Precincts:</i> | | | 3 | |
| <i>Precincts Reporting:</i> | | | 3 | |
| | JOSEPH RHODES | NP | 86 | 70% |

**Odin Public School
District No. 722**

For Members Of The Board Of Education

(Vote for ONE)

(To Serve an Unexpired 2-Year Term) - All unofficial write-in results will be made available on April 6, 2023 via local news media.

| | | | | |
|-----------------------------|---------------------|-----------|----------|-----------|
| <i>Number of Precincts:</i> | | | 3 | |
| <i>Precincts Reporting:</i> | | | 3 | |
| | NO CANDIDATE | NP | 0 | 0% |

**Odin Public School
District No. 722**

For Members Of The Board Of Education

(Vote for not more than FOUR)

(To Serve A Full 4-Year Term)

| | | | | |
|-----------------------------|-----------------------|-----------|------------|------------|
| <i>Number of Precincts:</i> | | | 3 | |
| <i>Precincts Reporting:</i> | | | 3 | |
| | BRANDON MOORE | NP | 134 | 44% |
| | MICHAEL HOOVER | NP | 115 | 38% |
| | JAMES HODGE | NP | 117 | 39% |
| | RUDIE WALKER | NP | 109 | 36% |
| | JEANETTE HODGE | NP | 81 | 27% |

**Centralia High School
District No. 200**

For Members of the Board of Education
(To Serve an Unexpired 2-Year Term)

(Vote for ONE)

| | | | | |
|----------------------|---------------------|-----------|------------|------------|
| Number of Precincts: | | | 16 | |
| Precincts Reporting: | | | 16 | |
| | LANCE MARCUM | NP | 576 | 65% |

**Centralia High School
District No. 200**

For Members of the Board of Education
(To Serve a Full 4-Year Term)

(Vote for not more than FOUR)

| | | | | |
|----------------------|--------------------------|-----------|------------|------------|
| Number of Precincts: | | | 16 | |
| Precincts Reporting: | | | 16 | |
| | ROD SNOW | NP | 487 | 55% |
| | MICHAEL NEUDECKER | NP | 492 | 56% |
| | GALEN MAHLE | NP | 483 | 55% |
| | KEITH KESSLER | NP | 528 | 60% |

**Salem Community High School
District No. 600**

For Members of the Board of Education
(To Serve a Full 4-Year Term) - All unofficial write-in results will be made available on April 6, 2023 via local news media.

(Vote for not more than THREE)

| | | | | |
|----------------------|----------------------|-----------|------------|------------|
| Number of Precincts: | | | 16 | |
| Precincts Reporting: | | | 16 | |
| | SARAH MEADOR | NP | 874 | 70% |
| | KYLE GANSAUER | NP | 809 | 65% |

**Kaskaskia Community College
District No. 501**

For Trustees Of The Community College District
(To Serve a 6-Year Term)

(Vote for not more than TWO)

| | | | | |
|----------------------|-----------------------|-----------|--------------|------------|
| Number of Precincts: | | | 37 | |
| Precincts Reporting: | | | 37 | |
| | BRIAN BRINK | NP | 909 | 37% |
| | JIM BEASLEY | NP | 1,383 | 57% |
| | BRYAN HOLTHAUS | NP | 831 | 34% |
| | CHUCK LEAR | NP | 513 | 21% |

Sandoval Fire Protection District

For Fire Trustee

(Vote for ONE)

| | | | |
|-----------------------------|-----------|----------|-----------|
| <i>Number of Precincts:</i> | | 4 | |
| <i>Precincts Reporting:</i> | | 4 | |
| NO CANDIDATE | NP | 0 | 0% |